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ILLINOIS RELEASE DEED

511 247

KNOW ALL MEN BY THESE PRESENTS: That THE CHASE MANHATTAN BANK, N.A., a national banking association organized and existing under the laws of the State of New York, hereby acknowledges that the note secured by a certain mortgage, dated the 7th day of January, 1966, and recorded in the Recorder's Office of Cook County, Illinois, as Document No. 19723295 in Book \_\_\_\_\_ of Mortgages \_\_\_\_\_, at Page \_\_\_\_\_, executed by \_\_\_\_\_ Louis Glasscock and Lenore Glasscock, his wife, as Mortgagor, to National Boulevard Bank of Chicago, a National Banking Association as Mortgagee, which mortgage was duly assigned to THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, by assignment dated the 29th day of August, 1966, and recorded as Document No. 19 930 569 in Book \_\_\_\_\_, Page \_\_\_\_\_, which mortgage was thereafter assigned to THE CHASE MANHATTAN BANK, N.A., by assignment dated the 2nd day of November, 1984, and recorded as Document No. 27365138 in Book \_\_\_\_\_, Page \_\_\_\_\_, is fully paid and satisfied; and

THEREFORE, THE CHASE MANHATTAN BANK, N.A., hereby, does cancel the aforesaid mortgage, and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remise, convey, release and quitclaim, to the aforesaid Mortgagor, all the right, title, and interest it may have acquired in and to the premises described in and by virtue of said mortgage.

This Instrument was prepared by:  
 EQUITABLE REAL ESTATE INVESTMENT  
 MANAGEMENT, INC.  
 3414 Peachtree Road, N.E.  
 Atlanta, Georgia 30326-1162  
 By: John F. Nugent, Attorney

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PROPERTY

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PROPERTY

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TOGETHER with all the appurtenances and privileges thereunto belonging or appertaining. Common Address: 812 S. Scammon, Park Ridge, IL. 60068

Lot 4 in Second Addition to Petersons Royal Oaks, a resubdivision in the East half of the Southeast quarter of Section 34, Township 41 North, Range 12, East of the Third Principal Meridian, in COOK COUNTY, ILLINOIS.

09-34-406-028-0000 HMO Tax I.D. #

IN WITNESS WHEREOF, the said THE CHASE MANHATTAN BANK, N.A. has caused these presents to be duly executed in its behalf, this 4th day of August, 1987.

THE CHASE MANHATTAN BANK, N.A.  
By: THE EQUITABLE LIFE ASSURANCE  
SOCIETY OF THE UNITED STATES  
(Attorney-in-Fact)

By W.R. Russell  
W.R. Russell - Assistant Secretary  
a/k/a W. Richard Russell

STATE OF GEORGIA

COUNTY OF FULTON

I, John F. Jones, a Notary Public in and for said County, in the State aforesaid, do hereby certify that W.R. Russell a/k/a W. Richard Russell personally known to me to be the same person whose name is subscribed to the foregoing instrument as an Assistant Secretary of THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, the corporation described in and which executed the foregoing instrument in its capacity as Attorney-in-Fact for THE CHASE MANHATTAN BANK, N.A., appeared before me this day in person, and acknowledged that he signed, sealed with the corporate seal of said corporation, and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4th day of August, 1987

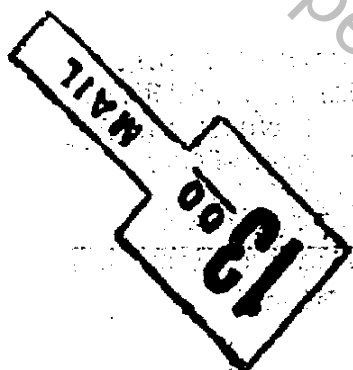
John F. Jones  
Notary Public, Georgia, State at Large  
My Commission Expires July 19, 1988



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DEPT-01 RECORDING  
#6951 # 9 \* 97-639793  
COOK COUNTY RECORDER  
\$13.25  
THILL TRAN 7479 12/02/87 15:45:00

Return Address:

Lenore Glasscock  
812 S. Seminary  
Park Ridge, IL. 60068