

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 5301 South Redwood Avenue, Chicago, Illinois 60629-1371 434 3323

87639291

RELEASE OF MORTGAGE

Loan No. 677361-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MAURICE J. MARTIN AND FRANCES S. MARTIN, HIS WIFE, AND GREGORY W. ADAMS, DIV. AND NOT SINCE REMARRIED

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24 274 862 to the premises therein described to-wit:

87639291

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

DEPT-01 RECORDING \$14.25  
1#4444 TRAN 1194 12/02/87 13:47:00  
#5984 # D \*-87-639291  
COOK COUNTY RECORDER

Property Address: 4037 N. MARMORA AVE  
Permanent Index Number: 17-423-008-0000 TP



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 17TH day of NOVEMBER, 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

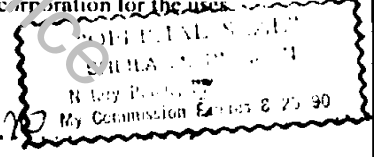
Attest: *[Signature]* Loan Servicing Officer By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

-87-639291

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*Sheila M. Rurden*  
Notary Public

Recorder's Box No. \_\_\_\_\_  
Mail to:  
JOSEPH PODUSKA  
6059 W. IRVING PARK  
CHICAGO, IL 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

14<sup>00</sup> MAIL

UNOFFICIAL COPY

IN BLOCK 15 IN  
THE INTOSH BROS IRVING P  
BLVD ADD TO CHICAGO  
SEC 17-40-13

Property of Cook County Clerk's Office

87639291

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