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## OFFICIAL COPY

87640471 THIS INDENTURE, made this 30th day of November 1987. between DOMINICK ROTI and FRANCES ROTI, his wife co-trustees Trust Agreement dated the 14th day of August \_\_\_\_ 19\_85 grantor s\_ and CHAUD HUI and MIU CHI HUI, his wife 3603 Flamingo S. W., Wyoming, Michigan (MAME AND ADDRESS OF GRANTEE) grantee \$\_, WITNESSETH, That grantor \$\_\_, in consideration of (The Above Space For Recorder's Use Only) grantor S\_ as said trustee S\_ and of every other power and authority the grantor S\_ hereunto enabling, do hereby convey and quitclaim unto the grantee 5, in fee simple, the following described real estate. situated in the County of Cook and State of Illinois, to wit: NOT IN TENANCY IN COMMON, BUT IN JOINT TENUME Lot 14 in Block 2 in Rathbone and Chipman's Subdivision of the NORTH 312 feet of Lot 9 in the Canal Trustee's Subdivision of Section 33, Towns'do 39 North, Range 14, East of the Third Principal Meridiar, in Cook County, Illinois ADDRESS: 335 S. Falsted Street - Chicago, Illinois XEMPT UNCER PROVISION 17-33-116-011-0000 PPI: C. 3.0. S COOK COUNTY. ILLINOIS FILED FOR RECORD 87649471 "RIDING OK HING 1987 DEC -3 AH 11: 41 ocether with the tenements, hereditaments and appurtenances thereunto belong in or in any wise appertaining. O HAVE AND TO HOLD said premises not in tenancy in common, out in joint tenancy forever. IN WITNESS WHEREOF, the grantor sea, as Go-trustees aforesaid, have in reunto set their \_\_ and seal S\_\_ the day and year first above written. \_(SEAL) FRANCES ROTI ss. I, the undersigned, a Notary Public in and for said County. County of \_ in the State aforesaid, DO HEREBY CERTIFY that DOMINICK ROTI and FRANCES ROTI, his wife AS. CO. TRUSTEES personally known to me to be the same person S whose name S are IMPRESENTAL Subscriped to the foregoing instrument, appeared before me this day in person, and SEATHER L Green acknowledged that \_\_they\_ signed, scaled and delivered the said instrument as \_\_they\_Pake, State of Estate free and voluntary act as such trustee \_S\_, for the uses and purposes therein ly Commission Expires April 4 188 Given under my hand and official scal, this \_ Commission expires ..... This instrument was prepared by FILLIP K. GORDON, Atty at I Law 809 W. ADDRESS OF PROPERTY: JAMES M. JONES, ESQ. CHICAGO, I L 100 60 609 SEND SUBSEQUENT TAX BILLS TO. SHEK CHAU HUI

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