KNOW ALL MEN BY THESE PRESENTS, that,

I, Samuel R. Pierce, Jr., Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Rehabilitation Program Specialist, Office of Urban Rehabilitation, do hereby certify that a certain mortgage, more particularly described herein below, is, together with the debt thereby secured, cancelled and satisfied and I do nereby discharge the same and request and consent that it be satisfied of record. The aforesaid mortgage being described as follows:

April 24, 1969 DATE:

MORTGAGOR: Roger Watt and Audrev D. Watt, his wife

MORTGAGEE:

7082028

United States of America, Acting by and through the Secretary of Housing & Urban Development

RECOADED:

Insturment Number 20 834 934 May 8, 1969

PREMISE: 6935 South Merrill Avenue Chicago, Illinois 60649 The literest of the Secretary of Housing and Urban Development was acquired pirsuant to the provisions of Public Law 88-560, 78 Stat. 769, 790,42 U.S.C. 1452b, as amended.

IN WITNESS WPEREOF, the undersigned on March 12,1987, and his hand and seri as Rehabilitation Program Specialist, Office of Urban Rehabilitation, for and on behalf of the Secretary of Housing , and set and Orban Development, under authority delegated to him at 51 Federal Register 5412.

SAMUEL R. PIERCE, JR. Secretary of Housing and Urban Development

(Seal)

Hanson William D.

Rehabilitation Program Specialist Office of Urban Rehabilitation

20-24-417-008 6935 b. merrell

GAO

Signed, sealed and delivered in the presence of:

WITNESS

DISTRICT OF COLUMBIA:

WITNESS

District of Columbia, do hereby certify that William D. Hanson who is personally well known to me to be the Rehabilitation Program Specialist, Office of Urban Rehabilitation appeared before me this day in person and acknowledge that he signed, sealed and delivered the foregoing satisfaction of mortgage as his free and voluntary act as Rehabilitation Program Specialist, Office of Urban Rehabilitation, by virtue of the authority delegated to him at 51 Federal Register 5412.

GEVEN under my hand and notarial seal this of

District of Columbia

My Commission Expires: My Commission Expire Dursey 11, 1997

PREPARER: CMS, INC 1444 EYE STREET, NW

WASHINGTON, DC 20005

COOK COUNTY, ILLINOIS FILED FOR RECORD

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Mail: William Courses of 9204 & Commission Commission Color Self By 333

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