

BOX 169

87640287  
**UNOFFICIAL COPY**  
ASSIGNMENT OF MORTGAGE

95-0048

For good and valuable consideration Illinois Regional Bank  
does hereby grant, bargain, sell, assign, transfer, and set over  
unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of  
Mortgage bearing date the 17th day of November  
made by ARTHUR P.C. PIERSON, JR. and BARBARA D. PIERSON, HUSBAND AND WIFE, 19 87

to Illinois Regional Bank  
and all its right, title, and interest to the premises therein described as follows:  
LOT 1 AND ALL THAT PART OF LOT 2 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH  
WEST CORNER OF SAID LOT 2 THENCE SOUTH EASTERLY ALONG THE WESTERLY LINE OF  
SAID LOT 2, 153.5 FEET TO THE SOUTH EASTERLY CORNER OF SAID LOT 1 THENCE NORTH  
WESTERLY IN A STRAIGHT LINE TO A POINT IN THE NORTHERLY LINE OF SAID LOT 2  
WHICH LAST MENTIONED POINT IS 50 FEET EASTERLY FROM AS MEASURED ALONG THE SAID  
NORTHERLY LINE OF SAID LOT 2 THE SAID NORTHWEST CORNER OF SAID LOT 2 THENCE  
WESTERLY ALONG THE SAID NORTHERLY LINE OF SAID LOT 2, 50 FEET TO THE PLACE OF  
BEGINNING ALL OF THE ABOVE DESCRIBED PROPERTY BEING PART OF BLOCK 4 OF  
FAIRVIEW BEING A SUBDIVISION OF ALL THAT PART OF THE SOUTH EAST 1/4 OF SECTION  
7 AND THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HARBOR STREET EAST OF THE RIGHT  
OF WAY OF CHICAGO MILWAUKEE ELECTRIC RAILROAD COMPANY AND WEST OF ST. PALOS  
STREET (EXCEPT BLOCKS 4 AND 5 IN TAYLORSPOINT AND BLOCKS 4, 34, 35 AND 36  
EXCEPT THE NORTH WESTERLY 70 FEET OF SAID BLOCK 34 IN A. H. TAYLORS ADDITION  
TO TAYLORSPOINT IN THE VILLAGE OF GLENCOE, IN COOK COUNTY, ILLINOIS.

1200

05-08-305-002-1012  
Tax I.D.# 05-08-305-001-1011 EAD UN  
262 MOTTIER GLENCOE, 60022

which said Mortgage is RECORDED in the RECORDER'S office of the  
County of LAKE COOK in the State of Illinois as Document Number 87640286

Together with the principal note therein described, and the money due or to become due thereon with the  
interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to  
the provisions in the said Indenture of Mortgage.

In Witness Whereof, Illinois Regional Bank  
has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be here  
affixed, this 25th day of November, 19 87.

Illinois Regional Bank  
By: Thomas E. Lux  
Thomas E. Lux, Senior Vice President  
Authorized Signature  
Type name and title

Attest: [Signature]  
Authorized Signature  
CJ Thomas, Real Estate Loan Officer  
Type name and title

STATE OF ILLINOIS)  
COUNTY OF LAKE ) ss

I, Denise M. Christiansen, a Notary Public in and for said County  
and State, do hereby certify that the above named Thomas E. Lux and the above  
Named CJ Thomas of Illinois Regional Bank  
are personally known to me to be the same persons whose names are subscribed to the foregoing instruments  
as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and  
acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered  
said instrument as the free and voluntary act of said Illinois Regional Bank and as their own free  
and voluntary act as Senior Vice President and Real Estate Loan Officer  
respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth,  
and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 25th day of November, 19 87.

Denise M. Christiansen  
OFFICIAL SEAL  
DENISE M. CHRISTIANSEN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 12/31/90  
Notary Public  
Commission Expires Dec. 31, 1990

This Instrument prepared by and return recorded document to:  
MIDWEST MORTGAGE SERVICES, INC.  
1901 SOUTH MEYERS ROAD, SUITE 300  
OAKBROOK TERRACE, ILLINOIS 60148  
COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1987 DEC -3 AM 10:01

87640287

BOX 169

REAL ESTATE GUARANTEE UNDER # 1-27827

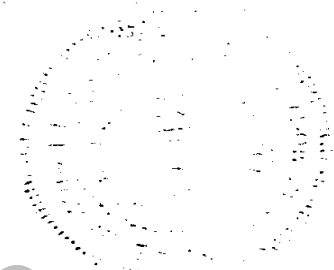
# UNOFFICIAL COPY

IN SENATE

RECEIVED

THE HOUSE OF REPRESENTATIVES  
COMMISSIONERS OF THE LAND OFFICE  
STATE OF ILLINOIS  
CHICAGO, ILLINOIS

Property of Cook County Clerk's Office



RECEIVED

RECEIVED

10 FEB 2 1960