h\	Document No. 23103022 tiled for flecord in Recorder's diffice or County, Illinois						
') `	-	at		o'd	oct	M,	
	RELEASE OF MORTGAGE Recorder of Deed						
	KNOW ALL MEN BY THESE PRESEN	NTS, that BLAZER FINA	ANCIAL SERVICE	ES, INC., a corporat	ion organized an	d existing	
	under the laws of the State of Illinois, i	having an office at -2	212 W. 95tl	n Street			
	City ofCHICAGO,			•	of Illinois, hereby	r cer tifies_	
\bigcirc	and declares that the mortgage dated	5-21-	, 19_	75 , executed t)Y	4 1	
1	JOSEPH E. ALEXIS & S	EVERLENA ALEXI	S. HIS WIFE			14	
\circ	MORTGAGOR, to BLAZER	FINANCIAL SER	VICES, INC.	•		<u> </u>	
ノ ¬	MORTGAGEE, and recursed 6-4-	-75	, in t	he Office of the R	ecorder of the C	ounty of	
5	COOK	_, State of Illinois, in Bo	ook	of mortga	ges, at page	 ,	
-	or Micro Film Number	, together with	the debt thereby	secured, is fully pa	id, satisfied, rele	sed, and	
	discharged, and that the property descri	ibed in such mortgage is	released from the	lien of the mortga	ge.		
	FOR THE PROTECTION OF THE OF DEEDS IN WHOSE OFFICE IN WITNESS WHEREOF, BLAZER FI President thereunto authorized by resolu	THE MORTGAGE O	R DEED OF T	RUST WAS FILE	ED. e duly signed by	its Vice	
	on November 3	19_87 A.D.	40				
			BU ZER FI	NANCIAL SERVIO	CES. INC.		
	(CORPORATE SEAL)		C		. +	_	
	·		By:	iden J	Valdes-Opga		
				44.16	But	6	
			Attest: Assistant	t Secretary daz	1 A. Brott		
		ACKNOWLE	DGMENT			્રા ડું-	
	STATE OF TENNESSEE				0	1	
(COUNTY OF SHELBY						
	Before me personally appeared	J. Valdes-Cu	gat			end	
	Hazel A. Brott. Individuals described in and who execut named Blazer Financial Services, Inc., a instrument as such Vice President and a foregoing instrument is the corporate se corporate authority, and that said instru	ted the foregoing instru- a corporation, and severa Assistant Secretary, resp eal of said corporation a	to, me we ment as Vice Present as Vice Present as Vice Present ally acknowledged ectively, of said cand that it was af	to and before me orporation, and the fixed to said instru	t Secretary of the that they execute the seal affixe	ne above ted such d to the	
	WITNESS my hand and official sea	al, this <u>3rd</u> day	· of1o	Apnemper,	. 19 8	AD.	
			De	local, And	ling		
			ON EXPIRES OCT. 31,	Notary Pub	dic o		

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Box 77

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the following described real extent, he was

1975 1974 AND 1975 SH P. H. MARTLETT CHRATHE CHICAGO SUMDIVISION NO. 4 MEING A SUMDIVISION OF THE SOUTH CHRAMAF (1) OF THE NORTHEAST CHRACHEST (4) OF THE RESTRICT CHRACKES (4) OF SECTION 15, TORIGHTP 17 NORTH, MANUE 14, MAST OF THE PRESENCE SHARE SANDERS.

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25-15-115-001-2071774 25-15-115-002 LOT 1775

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COOK COUNTY, ILLINOIS
FILED FOR RECORD deposition (1)

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