87641419

RELEASE OF MORTGAGE

Loan No. 1-38119-04

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALI. MEN BY THESE PRESENTS That CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and **Quit-Claim unto** CRAGIN SERVICE CORP.

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 86558001 to the premises therein described to-wit:

LOT 123 IN SOUTH BARRINGTON LAKES UNIT TWO, BEING A SUBDIVISION OF PART OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

BLK

COMMONLY KNOWN AS LOT 12" REVERE DRIVE BO MBARRINGTON-

12/03/87 11:44:00 #6440 # xx COOK COUNTY RECORDER

Carlogeorge Total Public

IN TEST'MONY WHEREOF, THE SAID CRAGIN FEDERAL SAV-INGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this day of Ap. 11. 1987

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HIRBBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Gragin Teleral Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed the said corporation. given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and seed of said corporation for the uses and purposes therein set forth-

GIVIN under my hand and notarial seal, the day and year first above written.

Richard J Jahns

5200 W. Fullerton, Chicago,

403 Recorder's Box No.

RELEASE SHALL BE FILED WITH OF DEEDS OR THE REGISTRAR WHOSE OFFICE THE MORTGAGE OR

TRUST WAS FILED

BOX 156

FOR THE PROTECTION OF THE OWNER, THIS

UNOFFICIAL COPY

and an american street the contract the contract of the contra

Dis Clork's Office