

**UNOFFICIAL COPY**

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE MORTGAGE OR DEED  
OF TRUST WAS FILED.** **87641496**

01-10036717

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, That the GreatAmerican Federal Savings and Loan Association of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the . . . 17th . . . day of . . . August . . . 19 . . . 76 . . ., made and executed by . . . George C. Burns and . . . William B. Burns, his wife . . . of the . . . Village . . . of . . . Oak Park . . . Cook . . . County, Illinois, to the said GreatAmerican Federal Savings and Loan Association, and recorded (MORTGAGE) in the Recorder's (RECORDING) Office of . . . Cook . . . County, Illinois, on the . . . 27th . . . day of . . . September . . . 19 . . . 76 . . ., said mortgage being recorded (MORTGAGE) in Book . . . , Page . . ., as Document No. . . . . . 23646122 . . . covering premises therein described as follows:

SEE ATTACHED LEGAL DESCRIPTION

Unit No. 3-A as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Development Parcel"): Lot 1 (except the West 38 1/2 feet thereof) in Block 2 of Central Subdivision of part of the West half of the South West quarter of Section 7, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to declaration made by Washington Home Condominium Inc., recorded in the Office of the Recorder of Cook County, Illinois, as document 19553637, together with an undivided 16.73% interest on said Development Parcel (excepting from said Development parcel all the property in space comprising all the units thereof as defined and set forth in said declaration and survey). \*\*

**87641496**

WITNESS the hand of . . . . . Marilyn J. Kruzich . . . . . and the attestation of . . . . . Charles E. Lutes . . . . . Asst. Vice . . . President and . . . . . Asst. . . Secretary respectively, of said GreatAmerican Federal Savings and Loan Association, who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto.

Dated this . . . . . 21st . . . . . day of . . . May . . . . . 19 . . . 87 . . .

GreatAmerican Federal Savings and Loan Association

By . . . . . *Marilyn J. Kruzich* . . . . .  
Asst. Vice President

Attest:

*Carolyn L. Ackerman*  
Carolyn L. Ackerman  
Asst. Secretary

DEPT-01 RECORDING \$12.25  
T#1111 TRAN 7550 12/03/87 11:44:00  
#7076 # A 26-37-641496  
COOK COUNTY RECORDER

State of Illinois ss.  
County of Cook ss.

I, . . . . . Carolyn L. Ackerman . . . . ., a Notary Public in and for the aforesaid County and State, do hereby certify that . . . . . Marilyn J. Kruzich . . . . . and . . . . . Charles E. Lutes . . . . ., known to me to be the . . . . . Asst. Vice President and . . . . . Asst. . . Secretary, respectively, of the GreatAmerican Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this . . . . . 21st . . . . . day of . . . May . . . . . 19 . . . 87 . . .

*Carolyn L. Ackerman*  
Carolyn L. Ackerman  
Notary Public

SEND RECORDED DOCUMENT TO:

NAME: *George C & William S. Burns*

ADDRESS: *1005 Washington Blvd*

*Unit 3-A*

*Oak Park, Ill. 60302*

THIS DOCUMENT WAS PREPARED  
BY . . . James D. O'Malley . . . . .  
For GreatAmerican Federal Savings and Loan Association  
1001 Lake Street, Oak Park, Illinois 60301

**87641496**

**UNOFFICIAL COPY**

RETURN TO:

GEORGE BURNS  
1005 WASHINGTON BLVD  
OAK PARK IL 60302



Property of Cook County Clerk's Office

87641496

87641496

60302

UNOFFICIAL COPY

FORM #1010-386

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
BY \_\_\_\_\_, JAMPA, D., O'MALLEY  
SEND RECORDED DOCUMENT TO:  
NOTARY PUBLIC  
GAROLD F. DIAZ

1001 Lake Street, Oak Park, Illinois 60301  
FOR GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION  
THIS DOCUMENT WAS PREPARED

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS ..... 21st ..... DAY OF .... MAY ..... 1987.

BEFORE ME THIS DAY IN PERSON AND ACTION LAID BEFORE ME THIS DAY SIGNING, SWORN AND DELIVERED TO THIS FOREGOING RECORDS, APPLICABLE FREE AND VOLUNTARY ACT OF SAID ASSOCIATION, FOR THE USES AND PURPOSES THEREIN SET FORTH,  
THE GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, WHICH NAMES ARE SUBSCRIBED TO THIS FOREGOING RECORDS, APPLICABLE  
ABOVE, SECRETARIAL, RESPECTIVELY, TO ME TO BE THE  
SAID COUNTY AND STATE, AS HEREBY CERTIFY THAT, MARILYN J. KUZICKI, A NOTARY PUBLIC IN AND FOR THE ABOVE,  
1, CAROLYN L. ACKERMANN

STATE OF ILLINOIS  
COUNTY OF COOK, IL  
AUGUST, 1987, SECRETARY

DEPT-01 RECORDING  
THURSDAY JUNE 1980 12/03/87 11:14:00  
12:47:45  
BOOK COUNTY REC'D/CS/4

AUGUST, 1987, SECRETARY  
CITY OF CHICAGO  
RECEIVED  
ALLISON

WITNESS UNDERSIGNED, MARILYN J. KUZICKI, A NOTARY PUBLIC IN AND FOR THE ABOVE,  
RESPECTIVELY, OF SAID GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, WHO HAVE BEEN DULY AUTHORIZED BY SAID AS,  
DATED THIS, 21st, day of May, 1987.  
RECEIVED TO EXECUTE THIS RELEASE ON ITS BEHALF AND TO AFFIX ITS SEAL THEREON,  
TOGETHER WITH THE NOTE ACCOMPANYING SAID MORTGAGE, FULLY PAID, DELIVERED, RELEASED AND DISCHARGED.  
P.I. NO. 16-07-323-045-1005 VOL 141  
COMMON KNOWN AS: 1005 WASHINGTON BLVD. UNIT 3-A  
CITY OF CHICAGO, ILLINOIS 60602

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE MORTGAGE OR DEED  
OF TRUST WAS FILED. 87641496

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Property of Cook County Clerk's Office



GEORGE BURNS  
1005 WASHINGTON BLVD  
DETROIT MI 48222  
603-604-1760

RETRUN DATE