

UNOFFICIAL COPY

HUD CASE NO: 131-297688-203

THIS INDENTURE WITNESSETH that SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, hereinafter referred to as "Grantor" for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys to:

Standard Bank & Trust as trustee under the provisions of a trust agreement dated September 1, 1986 and known as trust no. 10631

87641560

hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 10 (EXCEPT THE NORTH 10 FEET) AND THE NORTH 20 FEET OF LOT 11 IN BLOCK 15 IN PERCY WILSON'S SECOND ADDITION TO HARVEY HIGHLANDS, BEING A SUBDIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION OF THE EAST 3/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, EXCEPT THE WEST 60 FEET AND THE WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 20, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County town as: 16028 SOUTH LATHROP AVENUE HARVEY, ILLINOIS 60459

Permanent Tax No.: 29-20-206-042 A B O A L L

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development's Act (78 Stat. 667)

SAID CONVEYANCE made SUBJECT to all covenants, restrictions, easements, reservations, conditions and other appurtenant rights appearing of record against the above described property also SUBJECT to any state or local laws which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 5TH day of NOVEMBER, 1987 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Secretary of Housing and Urban Development

by Federal Housing Commissioner

Edward J. Hilsberger

Chief Property Officer

HUD Regional Office, Chicago

STATE OF ILLINOIS) SS.

COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hilsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 11/5/87, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 5TH day of NOVEMBER, 19 87

"OFFICIAL SEAL" CARMY GUSHMAN Notary Public, State of Illinois My Commission Expires 8/20/91

ROCKFORD, IL 61101 ONE COURT PLACE-401A PETER ALEXANDER

Exempt under said statute from the provisions of Act Section 4, Paragraph 5 and under Cook County Ordinance 95104, Paragraph B.

1700 11-5-87 5.00

11-5-87 Date Signed

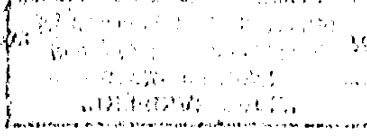


09C1V9129

UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.1000 FAX: 312.603.1001

87641550



Property of Cook County Clerk's Office

DEPT. OF RECORDING
111 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.1000 FAX: 312.603.1001
COOK COUNTY RECORDER
111 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.1000 FAX: 312.603.1001

COOK COUNTY

COOK COUNTY RECORDER
111 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.1000 FAX: 312.603.1001