

RELEASE OF MORTGAGE

Loan No. 8318 -40 blk

87641685

Know All Men By These Presents, That the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey Release and Quit-Claim unto James J. Partipilo and Rose Partipilo, His Wife

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 10th day of November, A.D. 19 84, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 27335773, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

Lot 362 and the North 10 Feet of Lot 363 in J.W. Mc Cormack Westmoreland in the West 1/2 of Section 8, Township 39 North, Range 12 East of the Third Principal Meridian, North of the Indian Boundary Line in Cook County, Illinois.

PIN # 15-08-108-053 A11 DAO

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Testimony Whereof, The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President and attested by its Secretary, this 24th day of November, A.D. 19 87.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

By David C. Burba President
Attest Mary S. Siffi Secretary

STATE OF ILLINOIS
County of Cook ss.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid,

DO HEREBY CERTIFY that David C. Burba personally known to me to be the President of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER and Mary S. Siffi

personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as their free and voluntary act and deed of said corporation for the uses and purposes therein

OFFICIAL SEAL
Regina F. Dunlop
Notary Public, State of Illinois
My Commission Expires 10/1/90

GIVEN under my hand and notarial seal, this 24th day of November, A.D. 19 87.

THIS INSTRUMENT WAS PREPARED BY
Edward A. Matuga, Attorney at Law
2121 Mannheim Road
Westchester, Illinois 60153

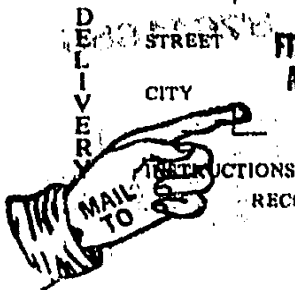
Regina F. Dunlop Notary Public

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

1414 Spencer
Berkeley, Illinois 60163

NAME
STREET
CITY
MAIL TO:
FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF WESTCHESTER
2121 S. MANNHEIM RD.
WESTCHESTER, IL 60153

RECORDER'S OFFICE BOX NUMBER



# UNOFFICIAL COPY

2300 K 12/3/87

Property of Cook County Clerk's Office

DEC--3-87 4 5 4 8 8 3 87641685 - A - Rec

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