

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
ILLINOIS
JANUARY, 1986

DUPLICATE

Loan No.
10-945310-5

87641914

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

DEPT-01 RECORDING \$12.00
74444 TRAN 1240 12/03/87 14:39:00
#6599 # D * -87-641914
COOK COUNTY RECORDER

Area Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,
THAT FEDERAL HOME LOAN MORTGAGE CORP.

of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a
Mortgage dated the 11th day of June 1984, made by
EFIM TSEKHMEYSTER AND FAINA TSEKHMEYSTER, HIS WIFE

TO LAND OF LINCOLN SAVINGS AND LOAN

and recorded as document No. 27153186 in Book at page in the office of
Recorder of Cook County, in the State of Illinois
it, with the notes accompanying it, fully paid, satisfied, released and discharged.

Lot 6 in Block 3 in Grovedale Subdivision, being a subdivision of Lot 3 in
the subdivision of the South 23.05 chains of that part lying West of the
North Branch Road of the South West Quarter of Section 18, and the North 13
rods of that part lying West of the North Branch Road of the East Half of the
North West Quarter of Section 19, all in Township 41 North, Range 13 East of
the Third Principal Meridian, (except the North 5 acres thereof) and except
the East 270.0 feet of the South 1010.77 feet) in Cook County, Illinois.

Witness hand and seal this day of

Sandra F. Hartwig
Duly Authorized Agent

STATE OF ILLINOIS
COUNTY OF COOK

-87-641914

12.00

I, Mark B. Wagner

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Sandra F. Hartwig

personally known to me to be the same person, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 3rd day of April, 1986.

Mark B. Wagner
Notary Public

Commission expires April 19, 1988

Lorraine M. Dudek, Land of Lincoln Savings and Loan

This instrument was prepared by

1400 N. Gannon Hoffman Estates, IL 60194

Box 97

1900-1901. 11. 1901-1902. 12. 1902-1903. 13. 1903-1904. 14. 1904-1905. 15. 1905-1906. 16. 1906-1907. 17. 1907-1908. 18. 1908-1909. 19. 1909-1910. 20. 1910-1911. 21. 1911-1912. 22. 1912-1913. 23. 1913-1914. 24. 1914-1915. 25. 1915-1916. 26. 1916-1917. 27. 1917-1918. 28. 1918-1919. 29. 1919-1920. 30. 1920-1921. 31. 1921-1922. 32. 1922-1923. 33. 1923-1924. 34. 1924-1925. 35. 1925-1926. 36. 1926-1927. 37. 1927-1928. 38. 1928-1929. 39. 1929-1930. 40. 1930-1931. 41. 1931-1932. 42. 1932-1933. 43. 1933-1934. 44. 1934-1935. 45. 1935-1936. 46. 1936-1937. 47. 1937-1938. 48. 1938-1939. 49. 1939-1940. 50. 1940-1941. 51. 1941-1942. 52. 1942-1943. 53. 1943-1944. 54. 1944-1945. 55. 1945-1946. 56. 1946-1947. 57. 1947-1948. 58. 1948-1949. 59. 1949-1950. 60. 1950-1951. 61. 1951-1952. 62. 1952-1953. 63. 1953-1954. 64. 1954-1955. 65. 1955-1956. 66. 1956-1957. 67. 1957-1958. 68. 1958-1959. 69. 1959-1960. 70. 1960-1961. 71. 1961-1962. 72. 1962-1963. 73. 1963-1964. 74. 1964-1965. 75. 1965-1966. 76. 1966-1967. 77. 1967-1968. 78. 1968-1969. 79. 1969-1970. 80. 1970-1971. 81. 1971-1972. 82. 1972-1973. 83. 1973-1974. 84. 1974-1975. 85. 1975-1976. 86. 1976-1977. 87. 1977-1978. 88. 1978-1979. 89. 1979-1980. 90. 1980-1981. 91. 1981-1982. 92. 1982-1983. 93. 1983-1984. 94. 1984-1985. 95. 1985-1986. 96. 1986-1987. 97. 1987-1988. 98. 1988-1989. 99. 1989-1990. 100. 1990-1991. 101. 1991-1992. 102. 1992-1993. 103. 1993-1994. 104. 1994-1995. 105. 1995-1996. 106. 1996-1997. 107. 1997-1998. 108. 1998-1999. 109. 1999-2000. 110. 2000-2001. 111. 2001-2002. 112. 2002-2003. 113. 2003-2004. 114. 2004-2005. 115. 2005-2006. 116. 2006-2007. 117. 2007-2008. 118. 2008-2009. 119. 2009-2010. 120. 2010-2011. 121. 2011-2012. 122. 2012-2013. 123. 2013-2014. 124. 2014-2015. 125. 2015-2016. 126. 2016-2017. 127. 2017-2018. 128. 2018-2019. 129. 2019-2020. 130. 2020-2021. 131. 2021-2022. 132. 2022-2023. 133. 2023-2024. 134. 2024-2025. 135. 2025-2026. 136. 2026-2027. 137. 2027-2028. 138. 2028-2029. 139. 2029-2030. 140. 2030-2031. 141. 2031-2032. 142. 2032-2033. 143. 2033-2034. 144. 2034-2035. 145. 2035-2036. 146. 2036-2037. 147. 2037-2038. 148. 2038-2039. 149. 2039-2040. 150. 2040-2041. 151. 2041-2042. 152. 2042-2043. 153. 2043-2044. 154. 2044-2045. 155. 2045-2046. 156. 2046-2047. 157. 2047-2048. 158. 2048-2049. 159. 2049-2050. 160. 2050-2051. 161. 2051-2052. 162. 2052-2053. 163. 2053-2054. 164. 2054-2055. 165. 2055-2056. 166. 2056-2057. 167. 2057-2058. 168. 2058-2059. 169. 2059-2060. 170. 2060-2061. 171. 2061-2062. 172. 2062-2063. 173. 2063-2064. 174. 2064-2065. 175. 2065-2066. 176. 2066-2067. 177. 2067-2068. 178. 2068-2069. 179. 2069-2070. 180. 2070-2071. 181. 2071-2072. 182. 2072-2073. 183. 2073-2074. 184. 2074-2075. 185. 2075-2076. 186. 2076-2077. 187. 2077-2078. 188. 2078-2079. 189. 2079-2080. 190. 2080-2081. 191. 2081-2082. 192. 2082-2083. 193. 2083-2084. 194. 2084-2085. 195. 2085-2086. 196. 2086-2087. 197. 2087-2088. 198. 2088-2089. 199. 2089-2090. 200. 2090-2091. 201. 2091-2092. 202. 2092-2093. 203. 2093-2094. 204. 2094-2095. 205. 2095-2096. 206. 2096-2097. 207. 2097-2098. 208. 2098-2099. 209. 2099-2100. 210. 2100-2101. 211. 2101-2102. 212. 2102-2103. 213. 2103-2104. 214. 2104-2105. 215. 2105-2106. 216. 2106-2107. 217. 2107-2108. 218. 2108-2109. 219. 2109-2110. 220. 2110-2111. 221. 2111-2112. 222. 2112-2113. 223. 2113-2114. 224. 2114-2115. 225. 2115-2116. 226. 2116-2117. 227. 2117-2118. 228. 2118-2119. 229. 2119-2120. 230. 2120-2121. 231. 2121-2122. 232. 2122-2123. 233. 2123-2124. 234. 2124-2125. 235. 2125-2126. 236. 2126-2127. 237. 2127-2128. 238. 2128-2129. 239. 2129-2130. 240. 2130-2131. 241. 2131-2132. 242. 2132-2133. 243. 2133-2134. 244. 2134-2135. 245. 2135-2136. 246. 2136-2137. 247. 2137-2138. 248. 2138-2139. 249. 2139-2140. 250. 2140-2141. 251. 2141-2142. 252. 2142-2143. 253. 2143-2144. 254. 2144-2145. 255. 2145-2146. 256. 2146-2147. 257. 2147-2148. 258. 2148-2149. 259. 2149-2150. 260. 2150-2151. 261. 2151-2152. 262. 2152-2153. 263. 2153-2154. 264. 2154-2155. 265. 2155-2156. 266. 2156-2157. 267. 2157-2158. 268. 2158-2159. 269. 2159-2160. 270. 2160-2161. 271. 2161-21

This instrument was prepared by

Lorraine M. Dudek, Land of Lincoln Savings and Loan

Commission expires

Notary Public

Given under my hand and official seal, this 3rd day of April, 1986

Personally known to me to be the same person, whose name is subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Mark D. Wagner
Sandra E. Hartwig

a duly qualified in and for the said County, in the State aforesaid, DO HEREBY CERTIFY THAT

COUNTY OF COOK

STATE OF ILLINOIS

12.00

-87-641914

Duly Authorized Agent

1986

Witness hand and seal this 3rd day of April, 1986

It, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Address(es) of premises: 8901 Bellforte Morton Grove, IL 60053

Permanent Real Estate Index Number(s): 10-18-3150014-0000 EHD NO

Subject of instrument or premises

made by EFIM TSEKHMEYSTER AND FAIHA TSEKHMEYSTER, HIS WIFE

dated the 11th day of June, 1984

of the County of Cook and State of Illinois DO HEREBY CERTIFY THAT A

THAT FEDERAL HOME LOAN MORTGAGE CORP.

KNOW ALL MEN BY THESE PRESENTS,

TRUST WAS FILED.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

Archive Space For Recorder's Use Only

COOK COUNTY RECORDER

#6599 # D * -87-641914

14444 TRAN 1240 12/03/87 14:39:00

DEPT-01 RECORDING \$12.00

87641914

18-945310-5

Loan No.

DUPLICATE

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

LEGAL RECORDS

479

UNOFFICIAL COPY

[Handwritten signature]

COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE

NOTICE TO CREDITORS

IN RE: ESTATE OF

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ADMINISTRATOR

OF THE ESTATE OF

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ADMINISTRATOR

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-25-241015

Property of Cook County Clerk's Office

THE WORKERS OF DEED OF
DEEDS IN AMONG DEEDS
OF DEEDS IN THE KEEPER
OF DEEDS IN THE SECURED
DEEDS IN THE BETTER STATE
AND THE PROTECTION OF THE

COOK COUNTY CLERK'S OFFICE