

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

ST. PAUL FEDERAL BANK FOR SAVINGS,

Plaintiff

87641997

vs.

DAVID L. SCHULZ, et al.,

Defendants

Sheriff's No. 873181

Case No. 87 CH 2916

CERTIFICATE OF SALE

The undersigned as Sheriff of Cook County, Illinois, in accordance with the terms of the judgment entered in the above cause, offered at public sale the real estate and premises hereinafter described, to the highest bidder, on the 24th day of November, 1987, in Room 701-A Richard J. Daley Center, Cook County, Illinois. Said sale was held pursuant to notice as required by said judgment and by law.

I first offered said real estate for sale separately; and then in combinations less than the whole; and having received no bid therefor, I thereupon offered the entire real estate and premises hereafter described en masse; whereupon, ST. PAUL FEDERAL BANK FOR SAVINGS offered and bid therefor the sum of NINETY ONE THOUSAND EIGHT HUNDRED EIGHTY ONE AND 31/100 Dollars (\$91,881.31). This being the highest and best bid at said sale, I thereupon struck off and sold the whole of said property to said bidder for said money.

Said real estate and premises are situated in Cook County, Illinois and are described as follows:

(SEE ATTACHED SHEET)

Unless said real estate and premises are redeemed in the manner and within the time provided by law, then the purchaser herein named, his heirs or his legal representative or assigns, will be entitled to a deed for said real estate and premises on May 25, 1988, upon presentation of this certificate to the undersigned Sheriff of Cook County, Illinois, or to his duly qualified and acting successor in office.

Witness my hand and seal, in duplicate, at Chicago, Illinois, this date: NOV 25 1987 19

JAMES E. O'GRADY

Sheriff of Cook County, Illinois

By: *Antonio M. Pasca*
Deputy Sheriff

UNOFFICIAL COPY

COOK COUNTY

CLERK OF COURT

TO: _____
FROM: _____
SUBJECT: _____

RECEIVED

FILED

CLERK OF COURT

THIS IS TO CERTIFY THAT THE ABOVE NAMED PARTY HAS BEEN ADJUDGED TO BE A PERSON WHOSE NAME SHOULD BE PLACED ON THE REGISTER OF VOTERS.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF OFFICE AT CHICAGO, ILLINOIS, THIS _____ DAY OF _____, 19____.

**RETURN TO:
SHERIFF OF COOK COUNTY
BOX #5**

COOK COUNTY CLERK OF COURT

CHICAGO, ILLINOIS

19____

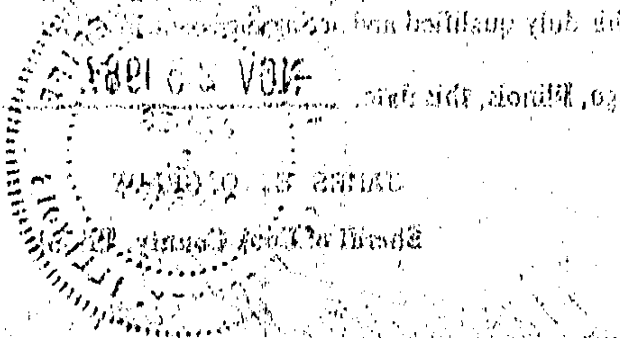
CLERK OF COURT

THIS IS TO CERTIFY THAT THE ABOVE NAMED PARTY HAS BEEN ADJUDGED TO BE A PERSON WHOSE NAME SHOULD BE PLACED ON THE REGISTER OF VOTERS.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF OFFICE AT CHICAGO, ILLINOIS, THIS _____ DAY OF _____, 19____.

COOK COUNTY CLERK OF COURT

CHICAGO, ILLINOIS



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07641997

LEGAL DESCRIPTION

YTWUCC X000 :OT 1997
12

Unit 2-"N", in 5453-55 North Kenmore Condominium Association, as delineated on Survey of the following described Parcel of Real Estate (hereinafter referred to as Parcel):
Lot 23 (except the South 40 feet) and Lot 24 in Block 6 in John Lewis Cochran's Subdivision of the West 1/2 of the North East 1/4 of Section 8, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois which Survey is attached as Exhibit "A" to Declaration made by the Bank of Ravenswood, a National Banking Association, as Trustee under Trust Agreement dated June 28, 1978 and known as Trust Number 25-3415 recorded in the office of the Recorder of Deeds of Cook County, Illinois on March 7, 1979 as Document Number 24872205 together with its undivided percentage interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey) in Cook County, Illinois, Permanent Tax Index No. 14-08-206-024-1006, commonly known as 5455 N. Kenmore, Unit 2N, Chicago, Illinois 60640.

DEPT-01 RECORDING \$12.00
T#1111 TRAN 7605 12/03/07 14:11:00
W7173 H N * -37-641997
COOK COUNTY RECORDER

87641997

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MULTI-MEDIA

RETURN TO:
SHERIFF OF COOK COUNTY
BOX #5

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Property of Cook County Clerk's Office

11/11/11

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