

KNOW ALL MEN BY THESE PRESENTS.

87641365

BOX 156

2791973

COUNTRYWIDE FUNDING CORPORATION

of the County of Los Angeles and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release,

convey and quit-claim unto John C. Brandon & Vicky L. Brandon (NAME AND ADDRESS)

3050 N. Olcott St., Chicago, IL. 60635

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may

have acquired in, through, or by a certain Mortgage, bearing date the 25th day of

October, 19 85, and recorded in the Recorder's Office of Cook County, in the

State of Illinois in Book XXX of Official Records page XXX as Document Number

85271047, to the premises therein described, situated in the County of Cook, State of

Illinois, as follows, to wit:

The South Thirty-three feet of Lot Thirty-nine in John W. Thompson and Co.'s Second Addition to Elmwood Park Gardens, being a subdivision of the West half of the Northwest Quarter of the Northeast Quarter of SECTION Twenty-five, Township 40 North, Range 12 East, of the Third Principal Meridian, in Cook County, Illinois.

PTN: 12-25-209-010 Du

DEPT-01 RECORDING \$12.00
T#4444 TRAN 1235 12/03/87 11:35:00
#4386 # D *-87-641365
COOK COUNTY RECORDER

together with all the appurtenances and privileges in and to belonging or appertaining.

WITNESS my hand and seal this 20th day of October, 19 87.

COUNTRYWIDE FUNDING CORPORATION (SEAL)

Richard DeLeo, Sr. Vice President (SEAL)

STATE OF California

COUNTY OF Los Angeles

-87-641365

I, Gayane Haqobian

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Richard DeLeo, Senior Vice President

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notary seal, this 20th day of October, 19 87.

Notary Public signature and seal area

Commission expires May 27, 1989



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Edith Smith Countrywide Funding Corp., 155 No. Lake Ave., Pasadena, CA. (Name) (Address) 91101

BOX 156

12.00

(RR)

87641365

UNOFFICIAL COPY

75008.7.7.0078

01/01/2007

Brandon

1-40306-02

Property of Cook County Clerk's Office

87-241302

87-241302

15 00