	CAUTION: Consult a twyer before using or acting under this form. Neither the publisher nor the select of this form makes any werranty with respect thereto, including any werranty of merchantability or fitness for a particular purpose.	.Cin.	. (#
	THE GRANTOR	87642082	() () () () () () () () () ()
	JORGEN PEDERSEN, married to ANN I. PEDERSEN	402	1 3 3 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
!	of the Village of Lombard County of DuPage State of Illinois for the consideration of TEN and 00/100 (\$10.00)	DEPT-01 RECORDING T#2222 TRAN 4513 12/03 #8275 # TO 34 - E3 7 COOK COUNTY RECORDER	(87 (15 (93:00 64 (20 (8)
	CONVEY & and QUIT CLAIM B to		}-
	ANN I. PEDERSEN 19W152 21st Place		1; 1;
	Lombard, Illinois 60148	(The Above Space For Recorder's Use Only)	
	(NAME AND ADDRESS OF GRANTEE) all interest in the County described Real Estate situated in the County of State of Illinois, to vit:	of <u>Cook</u> in the	
	Lot Twenty (20) (except the South 14.0 feet thereof Lot Twenty-Cne (21) The South 1.5 Get of Lot Twenty-Two (22) In Block Six (5) in the Subdivision of Block Four (4) the 6 North 188.95 feet of the East 197.10 feet of Block Five (5) Block Six (6) the South West Quarter of Block Seven (7) Blocks Eight (8) and Fifteen (15) and Block Eighteen (18) (except the West To feet of the South 125 feet thereof) all in Joseph K. Dunlop's Subdivision of the West half of the South East Quarter and that part of the East One-Third of the East half of the South West Quarter lying South East of the center of Des Plaines Avenue, in Section 13. Township 39 North, Range 12. East of the Third Principal Meridian. hereby releasing and waiving all rights under and by virtue of the Homestend Exemption Laws of the State of Illinois. Permanent Real Estate Index Number(s): 15-13-304-027-0700		AFFIX "RIDERS" OR REVENUE STAMPS HERE Saction is exempt pursuant to Section (e) Attorney
i	Address(cs) of Real Estate: 902 Dunlop, Forest Park, 52 60130		ion ion 7
	PLEASE X JONGEN PEDERSEN PRINTOR JORGEN PEDERSEN TYPE NAME(S) BELOW SIGNATURE(S) CONTROL 2nd CONTROL	de of October 19 87 (SEAL)	AFFX-RIDE This transaction Ch. 120, Section Date: 10-2-87
į	said County, in the State aforesaid, DO HEF	undersigned, a Notary Public in and for REBY CERTIFY that	
	JORGEN PEDERSEN IMPRESS personally known to me to be the same personally known to	re me this try in person, and acknowl-	
M	"OFFICIALISEAL" cdied that he signed, sealed and deliver free and voluntary act, for the uses and pureling State of Illinois County of Cook Cook Commission Expires Dec. 16, 1989	rposes therein set forth, including the	876
	Given under my hand and official seal, this2nd		8764208
	Commission expires December 16. 1989	NOTARY PUBLIC	55
	This instrument was prepared by James E. McMahon, 315 N. St. (NAMEAN		20%

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James E. McMahon MAIL TO: Tllinoia 601 (City, State and Zap)

SEND SUBSEQUENT TAX HELS TO:

Samo address as Granțee

(Address) MAN (City, Blate and Zip

RECORDER'S OFFICE BOX NO. .

UNOFFICIAL COPY

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Joseph and provide the same

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GEORGE E. COLE®