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 FSLIC/LSA Loan No. 9-22-22938
 FHLMC Loan No. 331744686
 FHLMC Pool No. 1425097

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the Federal Savings and Loan Insurance Corporation, a corporation organized under the laws of the United States and under the supervision of the Federal Home Loan Bank Board, as Receiver for Life Savings of America, a Federal Savings Bank, party of the first part, in consideration of TEN DOLLARS (\$10.00), has granted, bargained, sold, assigned, transferred and set over unto FEDERAL HOME LOAN MORTGAGE CORPORATION, party of the second part, its successors and assigns, a certain indenture of Mortgage dated July 10, 1986, made by

Mitchell A. Friedman and Mindy S. Friedman, husband and wife,
 said mortgage securing the payment of one promissory note therein described for the sum of \$ 64,000.00 Dollars, and all right, title and interest in and to the premises situated in the county of Cook and state of ILLINOIS, and described in the Mortgage as follows, to-wit:

See Back Side for Legal Description

Tax No. 09-15-307-176-1061
 Property address: 9377 Landingsquare #305
 Des Plaines, Il. 60016

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which said mortgage is recorded in the office of the Recorder of Deeds of Cook County, in the State of Illinois as Document No. 86304960 together with the said note therein described, and the money due or to grow due thereon, with the interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

EXECUTED this 2nd day of November, 1987.

Federal Savings and Loan Insurance Corporation, as Receiver for Life Savings of America, FSB

By: Jack N. Beloshapka
 Jack N. Beloshapka,
 Special Representative

STATE OF ILLINOIS)
) SS.
 COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the State and County aforesaid, do hereby certify that JACK N. BELOSHAPKA, personally known to me to be the Special Representative of the Federal Savings and Loan Insurance Corporation, a corporation organized under the laws of the United States and under the supervision of the Federal Home Loan Bank Board, as his free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 2nd day of November, 1987.

Richard K. K...
 Notary Public

This instrument was prepared by:
 Jack N. Beloshapka
 Special Representative
 20 North Clark Street
 Chicago, IL 60602

MAIL TO:
 First Family Mortgage Corporation
 of Florida
 ATTN: Barbara Arms
 2900 Ogden Avenue
 Lisle, IL 60532



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UNIT NUMBER 305 IN LANDINGS CONDOMINIUM BUILDING "M" CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE EAST $\frac{1}{4}$ OF THE SOUTH WEST $\frac{1}{4}$ OF SECTION 15, TOWNSHIP
41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT 25564893 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

DEC--3-87 454964 87642177 - A - Rec

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12.00 E