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FSLIC/LSA Löan No. 9-22-2

FHLMC Loan No. 2780564

136571

9-22-22959 278056016 1365713 FHLMC Pool No.

ASSIG	NMENT OF REAL EST	PATE MORTGAGE	**************************************
Insurance Corporation, a states and under the sup Receiver for Life Savings irst part, in considerati sold, assigned, transferr CORPORATION, party of the Indenture of Mortgage dated Gerald R. Johnson and Jasaid mortgage securing the	corporation organization of the February of America, a February on of TEN DOLLARS and set over second part, its July 16, 1986	Federal Home Loan Bank ederal Savings Bank, pa (\$10.00), has granted ar unto FEDERAL HOME LOS successors and assigns, made by dand wife romissory note therein decrease.	the United Board, as rty of the bargained, AN MORTGAGE , a certain escribed for
the sum of \$80,000.00 right, title and interes Cook and	t in and to the p	בוות	rs, and all county of
OF SECTION 29 TOWNSH ACCORDING TO THE PLAT MAY 16, 1968 AS DIJIM DOCUMENT NUMBER 2051? COOK COUNTY, ILLINO'S COUNTY, ILLINO'S Tax No. 08-29-407-002-000 Property address: 626 St	IP 41 NORTH, RANGE 1 THEREOF RECORDED IN ENT NUMBER 20492038 373 AND FILED IN THE ON JUNE 12, 1968 AS	BEING A SUBDIVISION IN THE 1, EAST OF THE THIRD PRINCIP THE OFFICE OF THE RECORDER IN AND-RESERVED DED ON JUNE 1 OFFICE OF THE REGISTRAR OF DOCUMENT NUMBER LR2392624,	OF DEEDS OF 1968 AS TITLES OF
together with the said note theron, with the interest;	the State of Illi therein describe e same unto the s	nois as Document No d, and the money due or a.d party of the second	to grow due
indenture of mortgage conta	ined.	. 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	
	Corporati	avings and Doan Insuran on, as Receiver for Lif of America, FSD	ce e ,
policina (A. 174)	Ву:	Jack N. Beloshap'.a	
COUNTY OF WINNEBAGO	ss.	Special Representati	ve C
I, the undersigned, aforesaid, do herby certify the the Special Representative tion, a corporation organishe supervision of the Federact and deed of said corporation	y that JACK N. BE ve of the Federal nized under the l cal Home Loan Ban	Savings and Loan Insur aws of the United State k Board, as his free a	own to me to ance Corpor- s and under nd voluntary
GIVEN under my hand and	notorial seal t	his 2nd day of November	, 1987.
This instrument was prepared Jack N. Beloshapka Special Representative 20 North Clark Street Chicago, IL 60602	MAIL TO STORY	TO: First Family Mortgage of of Florida ATTN: Barbara Arms 2900 Ogden Avenue Lisle, IL 60532	Corporation

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12.00 <u> ጎስ"</u>2% SCOOP COOP

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