.pl 90

**UNOFFICIAL** 

FSLIC/LSA Loan No. 9-22-23146 FHLMC Loan No. 331744724

9-22-23146

FHLMC Loan No. 1425095 FHLMC Pool No. 1425095

## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW	ALL ME	EN BY	THESE	PRESENTS	, that	the	Federal	Savings	and	Loan
Insurance	Corpora	ition,	a cor	poration	organia	zeď u	nder the	laws of	the U	nited
States and	i under	the s	supervi	lsion of	the Fede	eral	Home Lo	an Bank	Board	l, as
Receiver f	or Life	Saving	s of 7	America,	a Feder	ral S	avings B	ank, par	ty of	the
first part,										
sold, assi	.gned,	transfe	rred	and set	over t	into	FEDERAL 1	HOME LOA	n mor	TGAGE
CORPORATION	I, part	y of th	e seco	ond part,	its su	icces	sors and	assigns,	a ce	rtain
indenture of	of Morto	rage dat	ed Se	ptember 5,	1986	. ,	made by			

John Blandino and Evelin Blandino, husband and wife said mortgage securing the payment of one promissory note therein described for the sum of \$133,250.00 Dollars, and all right, title and interest in and to the premises situated in the county of Cook and state of ILLINOIS, and described in the Mortgage as

follows, to-wit.

See Sack Side for Legal Description

Tax No. 17-03-227-022-1153 .....

Property address: 850 North Dewitt Place Unit 17AC Chicago, 11, 50611

which Cook said mortgage is recorded in the office of the Recorder, of Deeds County, in the State of I linois as Document No. 86419096 together with the said note therein described, and the money due or to grow due theron, with the interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, successors and assigns, forever; subject only to the provisions in the indenture of mortgage contained.

EXECUTED this 2nd day of November, 1987.

12,00 676110101 1. A .... [ac

Federal Savings and Loan Insurance Corporation, as Receiver for Life Savings of America, F3B

Jack N. Belosnarka,

Special Representative

STATE OF ILLINOIS

Part of the

SS.

COUNTY OF WINNEBAGO

I, the undersigned, a Notary Public in and for the State and County aforesaid, do herby certify that JACK N. BELOSHAPKA, personally known to me to be the Special Representative of the Federal Savings and Loan Insurance Corporation, a corporation organized under the laws of the United States and under the supervision of the Federal Home Loan Bank Board, as his free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notorial seal this 2nd day of November, 1987.

Notary Public

This instrument was prepared by: Jack N. Beloshapka Special Representative 20 North Clark Street Chicago, IL 60602

MAIL TO:

First Family Mortgage Corporation

of Florida

ATTN: Barbara Arms 2900 Ogden Avenue Lisle, IL 60532

## **UNOFFICIAL COPY**

UNIT NUMBER 17-'A'-'C' IN THE 850 DEWITT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT A IN THE CONSOLIDATION OF LOTS 54 AND 55 (EXCEPT FROM SAID LOTS THE SOUTH 8 FEET THEREOF) AND LOTS 56,57 AND 58 (EXCEPT FROM LOT 58 THE WEST 15 FEET 11 3/8 INCHES THEREOF) IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 AND 20 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT 24641583, TOGETHER WITH ITS UNIDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, Serry Ox Coot CC

12.00

TO THE SECOND STATE OF THE SECOND STATE OF THE SECOND SECO

Section 1. Section 2. Section 2.

tion of the stage of the first of the stage of the stage

and Commercial Grant and Compress that we Support the result of the supplication of the

and the second

20127

en de la composition della com

F 78 030 5

10.00 4.5/57

1999 - Part S. 1998 - Part State 1998 - Part Ballonsbrike