AS TIGHMENT DE MORTGAGE KNOW ALL MEN BY THESE PRESENTS, that, THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, a United States Corporation, in consideration of the sum of Top Dollars and other of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto the TALMAN HOME MORTGAGE CORPORATION, a United States Corporation, its successors and assigns, that certain mortgage, made by 87643574 JAMES W. THOMPSON AND JUDY A. THOMPSON, HUSBAND AND WIFE to THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, dated SEPTEMBER 14, 1987 securing the payment of the note or obligations. securing the payment of the note or obligation therein described and all its rights, title and interest in and to the premises described in said mortgage as follows to wit: LOT 11 IN BLOCK 10 IN ENGLEFIELD, BEING A SUBDIVISION IN THE SOUTH EAST $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. GCO M. TAX ID# 20-30-400-030 PROPERTY ADDRESS: 7532 SOUTH WINCHESTER CHICAGO, ILLINOIS 60620 6.60 12.25 DEC--4-87 455076 87643574 - A -- Rec in the office of the RXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

which said mortgage is XIXIATX recorded Recorder of Deeds ILLINOIS COOK County, in the State of Volume No. 87-503429 at Page as Document No. Book together with the said note or obligation therein described and the money due or to become due including all interest thereon. In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its <u>ASSISTANT VICE PRESIDENT</u> and attested by its <u>LOAN SERVICING</u> OFFICER, and its corporate seal to be hereunic offixed this 16TH of SEPTEMBER , 19 87 THE TALMAN HOME FEDERAL SAVINGS AND

LOAN ASSOCIATION OF ILLINOIS ATTEST:

Officer PATRICIA Á. SRÁGA

1/2 Its Assistant Vice Prosident JANET M. FOLTMAN

(CORPORATE SEAL)

STATE OF ILLINOIS)

SS.

COUNTY OF COOK

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 16th day of SEPTEMBER, 1987

THIS INSTRUMENT PREPARED BY

MARY BILYNSKY

Wy Commi COMMISSION EXPIRATION DATE: 87643574

College Edelbriand Schneider Notary Public

#12.25

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UNOFFICIAL COPY

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