FOR VALUE RECEIVED, the undersigned, TALMAN HOME MORTGAGE CORPORATION, an ILLINOIS CORPORATION, granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation of the United States of America, its successors and assigns,

a certain indenture of mortgage dated the $4$ Th	H day of SEPTEMBER , 19 87 .	
made by PATRICIA E. KENNEDY, MARRIED TO CHA	ARLES KENNEDY	
it securing the payment of one promissary note	therein described for the sum of	
NINETY THREE THOUSAND AND NO/100		
and all its right, title and interest in and t said mortgage as follows, to-wit:	to the premises and described in	
LOT 487 IN PHASE "A" ORLAND GOLFVIEW UNIT 7, A OF THE SOUTH EAST 4 OF SECTION 14, TOWNSHIP 36 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.		
TAX ID# 27-4-411-007-0000.	and the second second	Ġ
0EC4-87 45508	81 87643579 - A - Rec 12.0	Ø
PROPERTY ADDRESS: 15607 BRASSIE DRIVE ORLAND PARK, ILLINOIS 30462	- -	
which said mortgage is recorded in the office county, in the State of TLLTNOIS together with the said note therein described,	as Document No. 89-499/// and the money due or to grow	
due thereon, with interest;	P.A.	
The undersigned corporation warrants that interest in and to said notes, mortgages, and		
IN WITNESS WHEREOF, the undersigned has confident its name by NINA ROCUS in its attested by PATRICIA A. SRAGA, its LOAN SERVICE seal to be hereunto affixed, this STH day	ASSISTANT VICE PRESIDENT and ING OFFICER and its corporate	
T	HE TATMAN HOME MOBTGAGE CORPORATION	
	v. Kirs T) say	
( SEAL )	NINA ROCUS ASSISTANT VICE PRESIDENT	
ACTEST:	Ox	
atricia & Sea de	16 10 070	
LOAN SERVICING OFFICER	DEC 87 9 %	7
STATE OF ILLINOIS )	;	
COUNTY OF COOK )		
I, the undersigned, a Notary Public in and aforesaid, DO HEREBY CERTIFY THAT NINA ROCUS PATRICIA A. SRAGA, its LOAN SERVICING OFFICER CORPORATION, personally known to me to be the s	of THE TALMAN HOME MORTGAGE	
are subscribed to the foregoing instrument as a me this day in person and severally acknowledge duly authorized, signed, sealed with the corpor instrument as the free and voluntary act of the	euch officer, appeared before and that they, being thereunto and active red the said corporation and as their	
own free and voluntary act, for the uses and pu	rposes therein set forth.	

Fiven under my hand and affixed seal this 8TH day of SEPTEMBER

NOTARY PUBLIC

"OFFICIAL SEAL"

PAULINE KNESH Notary Public, State of Illinois

TILES BILLINGER PROPERTY IN 19127/99

#1200/E

## **UNOFFICIAL COPY**

12.06

Lox Coot County Clert's Office