

UNOFFICIAL COPY

NAME: Duval Federal Savings and Loan Association
ADDRESS: 4019 Boulevard Center Drive
CITY: Jacksonville
STATE: Florida, 32207

87643605

POOL NUMBER 20474 LOAN NUMBER 303171 THIS SPACE FOR RECORDER'S USE
20030

CORPORATION ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that Victor Federal Savings and Loan Association, an Oklahoma Corporation, for value received, does hereby grant, transfer and set over unto Duval Federal Savings and Loan Association all beneficial interest under that certain Mortgage dated AUGUST 10, 1977, executed by CLYTIE BAINES AND ANNETHER BAINES, HIS WIFE, Mortgagor, to CITIZENS MORTGAGE CORPORATION Mortgagee, and recorded as Instrument No. 24060727 on AUG. 16, 1977 in book page , in liber , of official records in the County Recorder's Office of COOK County, ILLINOIS, describing land therein as:

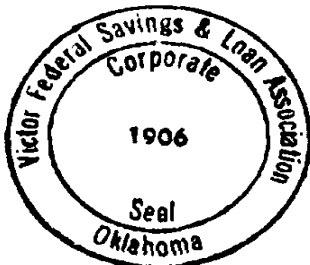
LOT SEVEN (7) (EXCEPT THE NORTH ONE HUNDRED TWENTY FIVE (125) FEET THEREOF) IN HOPKINSON'S RESUBDIVISION OF LOTS ELEVEN (11) TO FOURTEEN (14) INCLUSIVE IN THE RESUBDIVISION OF LOTS FOUR (4), EIGHT (8), NINE (9) AND TEN (10) IN BLOCK THIRTEEN (13) TOGETHER WITH LOTS ELEVEN (11) TO FIFTEEN (15) INCLUSIVE IN THE RESUBDIVISION OF LOTS FIFTEEN (15), TWENTY ONE (21) TO TWENTY FOUR (24) INCLUSIVE IN THE RESUBDIVISION OF LOTS FOUR (4), EIGHT (8), NINE (9) AND TEN (10) IN BLOCK THIRTEEN (13) IN THE BLUE ISLAND LAND AND BUILDING COMPANY'S SUBDIVISION KNOWN AS WASHINGTON HEIGHTS IN THE EAST ONE HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION EIGHTEEN (18), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tax No. 25-18-405-011-0000 (7) Vol 463 A11

PROPERTY ADDRESS KNOWN AS: 10801 S. Dear, Chicago, IL

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue to said Mortgage.

DATED July 1, 1985 VICTOR FEDERAL SAVINGS AND LOAN ASSOCIATION



BY Mary E. Albarran Assistant Vice President

ATTEST Shirley A. Stack Assistant Secretary

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STATE OF MARYLAND
COUNTY OF MONTGOMERY

DEC--4-87 455107 87643605 A -- Rec

12.00

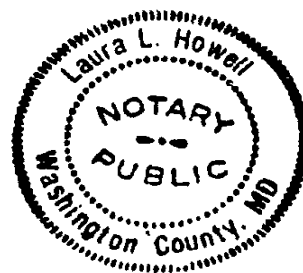
On this 1st day of July, 1985, before me, the undersigned, a Notary Public in and for the County of Montgomery, State of Maryland, duly commissioned and sworn, personally appeared Mary E. Albarran and Shirley A. Stack, to me known to be the Assistant Vice President and Assistant Secretary, respectively, of VICTOR FEDERAL SAVINGS AND LOAN ASSOCIATION, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument and that the seal affixed is the corporate seal of this corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Laura L. Howell
Laura L. Howell Notary Public

My Commission Expires: July 1, 1990

PREPARED BY: Nora J. Anderson



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25043802

THIS STATE FOR DEPOSITOR'S USE

UNOFFICIAL COPY OF NOTARIAL

Notary Public for Cook County, Illinois
I, the undersigned, do hereby certify that the foregoing is a true and correct copy of the original as shown to me by the depositor.

Witness my hand and seal of office this 15th day of December, 1981.

Notary Public for Cook County, Illinois
I, the undersigned, do hereby certify that the foregoing is a true and correct copy of the original as shown to me by the depositor.

VICTOR FEDERAL SAVINGS AND LOAN ASSOCIATION

25043802



[Handwritten signature]
Notary Public for Cook County, Illinois

DEC-14-81 4:51 PM REC-25043802 - A - REC 1500

Notary Public for Cook County, Illinois
I, the undersigned, do hereby certify that the foregoing is a true and correct copy of the original as shown to me by the depositor.



[Handwritten signature]
Notary Public for Cook County, Illinois

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