THE ABOVE SPACE FOR

RELEASE OF MORTGAGE

Loan No. 679498-0

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto Eduardo J. Aguirre and Maria Aguirre, his wife and

Enrique Lopez and Maria T. Lopez, his wife

Cook

all the right, title, interest; claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 25889706 to the premises therein de-

Registrar's office of scribed to-wit:

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

Property Address:

5040 W. Wrightwood Ave. - Chicago, Il. 60639

Permanent Index Number: 13-23-413-027

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successo. in interest to the original mortgagee,

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affi ed, and these presents to be signed by its duly authorized officers, this 29thday (Coctober , 1987

THE TALMAN HOME FOFRAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS) SS. COUNTY OF COOK J

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREFY CERTIFY THAT: the purson whose names are subscribed to the foregoing instrument are personally known to me to be only inflored officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Poard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth,

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL! VIO. A CESARONE

Notery Public, State of Illinois Commission Expires 3/17/91

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

BOX 333 - GG

Recorder's Box No.

Mail to:

М. Sheinfeld

2915 Pratt χW.

11. 60645 Chidago mail 20.

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FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHAL MORTGAGE OR TRUST WAS FILED.

FORM NO:M2400 JAN 88

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