

UNOFFICIAL COPY

JUN 24 1987 58-55933 n/o 6/19/87

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KNOW ALL MEN BY THESE PRESENTS, That the _____

THE LOMAS AND NETTLETON COMPANY

a corporation of the State of CONNECTICUT, for and in consideration of the payment of the indebtedness secured by the NOTE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto _____

JOEL YUNKER AND ROBERTA YUNKER HIS WIFE & JEROME YUNKER

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 13th day of DECEMBER, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 27398932, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit: SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

This document prepared by: [Signature]
The Lomas & Nettleton Company
226805
Texas 75222-6805

08-08-106-024-1215
2508 Algonquin

Rolling Meadows

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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DEPT-81 RECORDING \$12.25
TRAN 1277 12/04/87 14:31:00
#7023 # D * 87-644473
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said THE LOMAS AND NETTLETON COMPANY has caused these presents to be signed by its ASST. VICE President, and attested by its ASST Secretary, and its corporate seal to be hereto affixed, this 13th day of AUGUST, 19 87

12⁰⁰ MAIL

THE LOMAS & NETTLETON COMPANY

By [Signature]
CHESTER LEVINGS, ASST. VICE President

Attest: [Signature]
IRMA GARCIA, ASST. Secretary

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THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, THEIR SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

UNIT NO. 2508-13, IN COACH LIGHT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT "A" AND PART OF LOT 2 IN ALONGQUIN PARK, UNIT NUMBER 2, BEING A SUBDIVISION IN NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25385416, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

EXHIBIT "A"



PAMELA AKINN
Notary Public, State of Texas
My Commission Expires 12-5-19 8

GIVEN under my hand and seal this 13th day of AUGUST 19 87

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and ASST. Secretary, they signed and delivered the said instrument as ASST. VICE President and ASST. Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF TEXAS }
COUNTY OF DALLAS }
SS. _____
15 00 MAIL

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