

UNOFFICIAL COPY

87611722

SATISFACTION OF MORTGAGE

Loan No. 8036-7

Know all Men by these Presents, That SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation of the U. S. of America, mortgagee, does hereby certify that it has received full payment of all sums due on a certain mortgage, dated the 1st day of December, A. D. 19 73, made by BERNARD E. BURNS and PEARL V. BURNS, his wife

mortgagor, to the said mortgagee and recorded in the office of the Recorder of Deeds of Cook County, Illinois, as Document 22 571 344 in book --- page --- to the premises therein described as follows, to wit:

Lot 6 in John Dunn's Resubdivision of Lots 9 to 13 both inclusive in Block 2 of M.A. Barnes Subdivision of the South West Quarter of the South West Quarter of the North East Quarter of Section 14, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

commonly known as: 4436 North St. Louis Chicago, Illinois 60625.

Permanent Index Tax #13 14 222 021. K

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and does further hereby acknowledge full satisfaction of said mortgage and said indebtedness to the intent that the same may be discharged of record.

Dated this 1st day of December A. D. 19 87.

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By [Signature] Vice President
By [Signature] Secretary

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

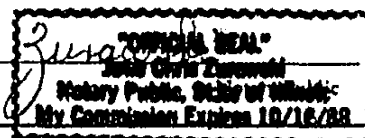
I, Jane Chris Zurawski, A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas W. Pzyborski personally known to me to be the Vice President of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation and Frank Swiderski personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument as Vice President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto; pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 1st day of December A. D. 19 87.

THIS INSTRUMENT WAS PREPARED BY SECURITY FEDERAL SAVINGS & LOAN ASSN. 4209 N. MILWAUKEE AVE. CHICAGO, ILL. 60622

Jane Chris Zurawski

(BOX 218)



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Box 218

RELEASE DEED

SECURITY FEDERAL SAVINGS
AND LOAN ASSOCIATION OF
CHICAGO, A Corporation

Property of Cook County Clerk's Office

DEPT-01

DEPT-01 \$12.00
T#3333 TRAN 010 12/04/87 14:25:00
#0041 #1C # -87-644722
COOK COUNTY RECORDER

87644722

My Commission Expires 10/28/88
Notary Public, State of Illinois
John G. Smith
"OFFICIAL SEAL"