

RECORD DATA

# Know All Men by These Presents, THAT THE FLEET MORTGAGE CORP.

a corporation organized and existing under and by virtue of the Laws of the State of RHODE ISLAND having its principal office at 125 E. WELLS, MILWAUKEE, WISCONSIN

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto BROCK HORN JR. AND SANDRA A. HORN, MARRIED TO EACH OTHER, OF 7303 S. PAULINA, CHICAGO, ILLINOIS 60636

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

deed bearing date the 9TH day of APRIL A.D. 19 86 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS

in Book No. 86147805 of          on page          as Document No.          to the premises therein described, situated in the County of COOK

and State of ILLINOIS as follows, to wit:

LOT 227 IN DEWEY AND CUNNINGHAM'S SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS, 7303 S. PAULINA, CHICAGO, ILLINOIS 60636  
TAX I.D. NUMBER 20-30-222-002 *BROCK*

THIS DOCUMENT PREPARED BY M.J. CHIDICHIMO

MAIL TO: FLEET FINANCE, INC.  
920 W. 175TH ST.  
HOMewood, ILLINOIS 60430



This release is made, executed and delivered pursuant to authority given by (1) BOARD OF DIRECTORS of said corporation (2)         

IN TESTIMONY WHEREOF, The said FLEET MORTGAGE CORP. hath herunto caused its corporate seal to be affixed, and these presents to be signed by its ATTORNEY IN FACT and attested by its Secretary, this 2ND day of DECEMBER A.D. 19 87

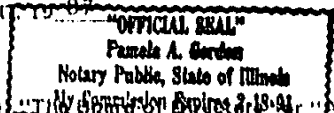
*Joseph Polachuck*  
JOSEPH POLACHUCK  
By, ATTORNEY IN FACT President

Attest: *Marc J. Chidichimo*  
MARC J. CHIDICHIMO Secretary

STATE OF ILLINOIS )  
County of COOK ) ss

I, PAMELA A. GORDON In and for said County in the State aforesaid, DO HEREBY CERTIFY, That JOSEPH POLACHUCK personally known to me to be the ATTORNEY IN FACT President of the SALD CORPORATION and MARC J. CHIDICHIMO personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ATTORNEY IN FACT President and Secretary, they signed and delivered the said instrument of writing as ATTORNEY IN FACT President and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal, this 2ND day of DECEMBER A.D. 19 87



*Pamela A. Gordon*  
PAMELA A. GORDON  
MY COMMISSION EXPIRES FEBRUARY 18, 1991

- (1) "I am a Notary Public in and for the State of Illinois, my term of office expires on the 18th day of FEBRUARY, A.D. 1991." Article 801 Section 111 of the By-Laws".
- (2) "At a regular (or special) meeting thereof held on the          day of          A.D. 19          at          o'clock          M."

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# UNOFFICIAL COPY

AYAO 090303M

No. \_\_\_\_\_

RELEASE OF MORTGAGE  
BY CORPORATION

TO

STATE OF \_\_\_\_\_ )

ss. No. \_\_\_\_\_

County )

This instrument was filed for record in the Recorder's

Office of \_\_\_\_\_ County

aforsaid, on the \_\_\_\_\_ day of \_\_\_\_\_

19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and

recorded in Book \_\_\_\_\_ of \_\_\_\_\_

on Page \_\_\_\_\_

RECORDER

87644758

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$18.00  
T#2222 TRAN 4636 12/04/87 14:07:00  
M6600 # 13 \* 07-1444758  
COOK COUNTY RECORDER

87644758

COOK COUNTY CLERK'S OFFICE  
RECORDS SECTION  
JAN 10 1988