

**SATISFACTION OR RELEASE  
OF MECHANICS LIEN**

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87 644810

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

87644810

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

LOGAN SQUARE BUILDING MATERIAL SUPPLIES CO.

does hereby acknowledge satisfaction or release of the claim for lien against FIRST UNIVERSAL BUILDERS, INC., 3101 North Cicero Avenue, Chicago, Illinois 60641; and EVORA H. COX

for four hundred sixty six and 27/100 dollars (\$466.27)

~~YENKIN~~ on the following described property, to-wit:

Lot 28 and 29 in Block H, in Academy Addition to Harvey, a subdivision of that part of the Northwest 1/4 of Section 9, Township 36 North, Range 14 lying South of the Calumet River and West of the I.C. Railroad and all that part of the Northeast 1/4 of Section 8, Township 36 North, Range 14 lying South of the Calumet River (except that part of said Northeast 1/4 lying South of Thornton Road) and except the South 35 acres of the East 1/2 of the West 1/2 of the Northeast 1/4 of Section 8, Township 36 North, Range 14, lying east of the 3rd Principal Meridian, in Cook County, Illinois.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 87517330

Permanent Real Estate Index Number(s): 29-08-211-031

*BEDELL UN*

Address(es) of property: 14457 South Union Avenue, Harvey, Illinois 60627

IN WITNESS WHEREOF, the undersigned has signed this instrument this 10th day of November, 19 87

LOGAN SQUARE BUILDING MATERIAL SUPPLIES CO.  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

*Zofia Remiasz*  
Zofia Remiasz, Assistant Secretary

By *Louis Silver*  
Louis Silver, Vice President

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**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHOULD BE FILED WITH THE RE-  
CORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE CLAIM FOR  
LIEN WAS FILED.**

Robert D. Ness, Manager  
Collection Department

LOGAN SQUARE BUILDING MATERIAL SUPPLIES CO.

This instrument was prepared by 2470 North Milwaukee Avenue, Chicago, Illinois 60647

# UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

STATE OF ILLINOIS

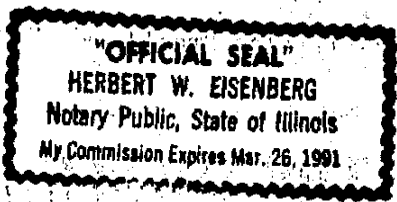
SS.

COUNTY OF COOK

I, Herbert W. Eisenberg, a notary public in and for the country in the state aforesaid, do hereby certify that Louis Silver, Vice president of LOGAN SQUARE BUILDING MATERIAL SUPPLIES CO., a corporation, and Zofia Remiasz, Assistant secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice president and Assistant secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Assistant secretary then and there acknowledged that he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said Assistant secretary, as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 16th day of November, 1987.

*Herbert W. Eisenberg*  
NOTARY PUBLIC



MAIL TO: Stan Lesniak, Assistant Vice President  
Insured Financial Acceptance Corporation  
4455 West Montrose Avenue  
Chicago, Illinois 60641

DEPT-92 FILING \$7.25  
T#1111 TRAN 7782 12/04/87 14:09:00  
#7527 # A \* 57-644810  
COOK COUNTY RECORDER

FILING \$7.00 MAILING

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