UNOFFICIAL COPY CORPORATION

## 87644194

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1992

## Assignment of Mortgage

For Value Received, Mid-America Mortgage Corporation, an Illinois corporation here	by,
assigns and transfers to FIRST FAMILY MORTGAGE COMPANY, INC.	<del></del>
<u></u>	
all its right, title and interest in and to a certain mortgage executed by LORETTA	
BURKE, A spinster ' to Mid-America Mortgage	
Corporation, and bearing date the <u>30TH</u> date of <u>NOVEMBER</u> A.D. 19 87	
and recorded in the office of the Recorder of COOK County, State of ILL	
on the A day of O Octomber A.D. 1987	737
a.b. 19 or	
Signed the 30TH day of NOVEMBER A.D. 19 87	
MID-MERICA MORTGAGE CORPORATION	, ঽ
By By	· 🐉
JOHN D. SCHALLER	
VICE PRESIDENT  DERT 101 RECORDING	<b>9</b>
THREEZ TRAN 4432, 12/04/87	2:24:00
COOK COUNTY REFORDER	1174
STATE OF ILLINOIS	
COUNTY OF COOK	
On this 30TH day of NOVEMBER A.D. 13 gy, before me, the undersigned, a	
Notary Public in and for COOK County, personally appeared JOHN J. SC	
to me personally known, who being duty sworn, did say that (he/MME) is	
VICE PRESIDENT of Mid-America Mortgage Corporation and that the seal affixed to	
foregoing instrument is the corporate seal of said corporation and that said instruwas signed and sealed on behalf of said corporation by antipority of its Board of	menc
Directors, and the said JOHN J. SCHALLERcknowledged the execution	n
of said instrument to be the voluntary act and deed of said Mid-America Mortgage	••
Corporation, by it voluntarily done and executed.	
Witness my hand and notarial seal the day and year last above writter.	
The state of the s	
NOW CONDUCTOR TO PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS OF THE PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS OF THE PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS OF THE P	•
MY COMMISSION EXPIRES: 4/19/88  Notary Public in and for said County, & Sta	te
KATHIE LEE WELLMAN THIS INSTRUMENT PREPARED BY: SUSAN L. NEUMAN	
JNIT 45 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS	
IN ACADEMY HALL APARTMENTS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 18980261, IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
PERMANENT TAX NUMBER: 25-18-318-022-1045, Volume 463	
2110 W.111 st. Uni+ 45 Chgo 60643	,
Chgo 60643	

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ASSIGNMENT OF MORTGAGE

\*elanasa

MID-AMERICA MORTGAGE CORPORATION

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FIRST PAMILY HORTGAGE COMPANY

Recording Fee, \$\_\_\_

After recording, return to:

MID-AMERICA HORTGAGE CORFORATION 7667 WEST 95TH STREET HICKORY HILLS, ILLINOIS 60457

