

87644251

DISCHARGE OF MORTGAGE

THIS CERTIFIES That a certain mortgage executed by GEORGE WASHINGTON CARVER GARDENS, INC., a corporation of Cook County, Illinois mortgagor, to ADVANCE MORTGAGE CORPORATION of Chicago, Illinois mortgagee, and by them assigned to the National Life Insurance Company, (a corporation organized under the laws of Vermont, of Montpelier, in the County of Washington, in said State) dated the 24th day of October A.D. 1944 upon the following described property situated in the County of Cook

State of Illinois: Lot two (2), in Farr's Resubdivision of lots four (4), five (5) and six (6) and that part of lot seven (7) lying east of Wabash Avenue (except therefrom the north thirty-three (33) feet of lots four (4), five (5), six (6) and seven (7) taken for widening thirty-seventh Street and except the east fifty-nine and fifteen one-hundredths (59.15) feet of said lot four (4) taken for widening Michigan Avenue) in Brown's Subdivision of the north half (N 1/2) of the south west quarter (SW 1/4) of the south west quarter (SW 1/4) of section thirty-four (34), Township thirty-nine (39) north, range fourteen (14), east of the Third Principal Meridian.

and recorded in the office of the Recorder of Deeds in and for the County of Cook and State of Illinois, in Book 39399 of Mortgages on page 228, as document No. 13386609 is paid and satisfied; and the National Life Insurance Company hereby authorizes and requires said Recorder of Deeds to discharge the same of record in his office.

This release is executed under the authority of the Rules and Regulations duly issued by the Board of Directors of said National Life Insurance Company and in effect as of the date hereof and providing as follows with respect to the execution of documents:

"... any and all documents and instruments of every kind which are to be executed in behalf of the Corporation shall be signed by any of the following who shall each have authority to execute and acknowledge the same: the Chairman or Vice Chairman of the Board, the President, any Vice President, any Assistant Vice President, any other person or persons who may be so authorized by the Executive Committee or the Committee on Finance..."

IN WITNESS WHEREOF, the National Life Insurance Company has caused its corporate name to be subscribed to these presents by its Assistant Controller

duly authorized, and its corporate seal to be hereunto affixed, at Montpelier, Vermont, on this 21st day of January A.D. 19 70

NATIONAL LIFE INSURANCE COMPANY (LS)

Real Estate Index No: 17-34-328-002 ok 11.11
Property Address: 3707 S. Wabash Chicago, Illinois 60653

George H. Brown Assistant Controller

STATE OF VERMONT,
COUNTY OF WASHINGTON ss.

I, Lucy G. McLaughlin, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that George H. Brown personally known to me to be the Assistant Controller of the corporation that is described in and that executed the foregoing instrument, and personally known to me to be the same person whose name is subscribed to the said instrument, appeared before me this day in person and acknowledged that as such Assistant Controller of said corporation he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal this 21st day of January A.D. 19 70

Lucy G. McLaughlin Notary Public, Washington County, Vermont
Lucy G. McLaughlin

My commission expires on the 10th day of February 19...71.

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UNOFFICIAL COPY

BOX 422

LOAN NO.

Discharge of Mortgage

NATIONAL LIFE INSURANCE CO.

To

Filed for record in the Recorder's Office

in

County

State of Illinois, on the day

of A. D. 19 at

o'clock M., and duly recorded in

Book of Records,

Page

Recorder



Property of Cook County Clerk's Office

DEPT-41 RECORDING

\$12.00

TRAN 7785 12/00/07 12:19:00 #7428

1229-12-66 Illinois

BOX 422

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