

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RICHARD E. PETERSON AND PATRICIA L. PETERSON, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 5th day of SEPTEMBER, A. D. 1986, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page No. 86405528 & re-recorded as Doc. No: 87401395 in Cook Cty., IL. and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: PARCEL 1: LOT 10 IN BLOCK 9 IN POWELL'S RESUBDIVISION OF LOTS 11, 12, 13, 17, 18 AND 19 IN BLOCK 9, LOTS 3 TO 7 IN BLOCK 10 IN SHIPMAN AND BILL AND MERRILLS SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 16 IN BLOCK 9 IN SHIPMAN, BILL AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P. I. N. #13-35-224-024 - PARCEL 2 - BAO 13-35-224-025 - PARCEL 1

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Ass't President, and attested by its Ass't Secretary, this 3rd day of NOVEMBER, A. D. 1987.

By: Cynthia L. Hill, Ass't Vice, President
Attest: Geraldine T. Rybicki, Ass't Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, Michael J. Connolly, Jr., a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Cynthia L. Hill, Ass't Vice, President of the AVONDALE FEDERAL SAVINGS BANK

and Geraldine T. Rybicki, Ass't Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Ass't President and Ass't Secretary, they signed and delivered the said instrument of writing as Ass't President and Ass't Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 3rd day of NOVEMBER, A. D. 1987.

[Signature]
NOTARY PUBLIC

My Commission Expires Aug. 30, 1989

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY EDWARD D. PALASZ, VICE PRESIDENT
AVONDALE FEDERAL SAVINGS BANK - 20 N. CLARK ST., CHICAGO, IL 60602

Blasquez - 7135618-07. no adst call - A.K.A.

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BOX \_\_\_\_\_

# Release of Mortgage BY CORPORATION

AVONDALE FEDERAL SAVINGS BANK

TO

RICHARD E. PETERSON AND  
PATRICIA L. PETERSON, HIS WIFE

REALTY: 3326 WEST DICKENS

CHICAGO, ILLINOIS 60647

LOAN NUMBER 05-45295-96

AVONDALE FEDERAL SAVINGS BANK

2965 MILWAUKEE AVE  
CHICAGO, ILLINOIS 60618

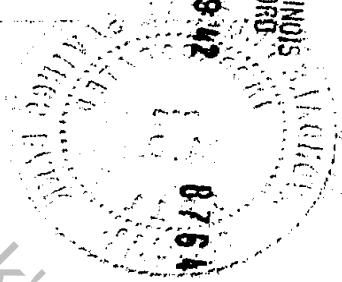
Mailed to: BOX 333-CG

*Patricia L. Peterson  
503 Williams Road  
W. Motters, Ill. 60091*

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1987 DEC -7 M 9:42

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Property of Cook County Clerk's Office

COOK COUNTY