

UNOFFICIAL COPY

87645116

PREPARED BY:
J. KHOSHABE
15 SALT CREEK LANE-SUITE 221
HINSDALE, ILLINOIS 60521

AND WHEN RECORDED MAIL TO

NAME UNITED FINANCIAL MORTGAGE CORP.
ADDRESS 15 SALT CREEK LANE-SUITE 221
CITY & STATE HINSDALE, ILLINOIS 60521

DEPT-01 RECORDING \$12.25
TH4444 TRAN 1287 12/04/87 15:28:00
#720B # D * -87-645116
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 1, 1987, executed by AIDA HERNANDEZ, DIVORCED NOT SINCE REMARRIED

to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 15 SALT CREEK LANE-SUITE 221, HINSDALE, ILLINOIS 60521 and recorded in Book/Volume No. , page (s) , as Document No. ~~87-645115~~ COOK County Records, State of Illinois described hereinafter as follows:

72/19

LOT 8 IN BLOCK 5 IN RACES SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

-87-645116

87645116

²³
13-~~03~~-210-008 *ADDs*
COMMONLY KNOWN AS 3841 NORTH ST. LOUIS AVENUE
CHICAGO, ILLINOIS 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

UNITED FINANCIAL MORTGAGE CORP.,
AN ILLINOIS CORPORATION

STATE OF ILLINOIS
COUNTY OF DU PAGE

On NOV. 30TH 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared
to me personally known, who, being duly sworn by me, did
say that he/she is the

By: *[Signature]*

By: *[Signature]*

It's: VICE-PRESIDENT

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Witness: *[Signature]*

Notary Public *[Signature]*
My Commission Expires MAY 17 1989 County, IL

12⁰⁰ MAIL

[THIS AREA FOR OFFICIAL NOTARIAL SEAL]

UNOFFICIAL COPY

15 SALT CREEK LAKE-SUITE 231
NIMSBURG, ILLINOIS 60221

15 SALT CREEK LAKE-SUITE 231
NIMSBURG, ILLINOIS 60221

COOK COUNTY RECORDER
#47308 # 2 * 07-04-11
174444 FROM 1287 12/24/07 12:58:00
DEPT-01 RECORDING
418.52

Assignment of First Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CENTRAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
all the right, title and interest of undersigned in and to that certain First Estate Mortgage, dated
DECEMBER 17, 1987
ALSO HEREBY, DIVORCED NOT SINCE REMARRIED

of UNITED FINANCIAL MORTGAGE CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS
has of and to 15 SALT CREEK LAKE-SUITE 231, NIMSBURG, ILLINOIS 60221
and also's principal
as document
County Records, Illinois located hereafter as follows
PART OF BLOCK 2 IN RACER SUBDIVISION OF THE EAST 1/2 OF THE
NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE
NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

67645116

COMMONLY KNOWN AS 3841 NORTH ST. LOUIS AVENUE
CHICAGO, ILLINOIS 60618

with interest and all other things therein described to be referred to as the "Mortgage" and to become this Mortgage

67645116

UNITED FINANCIAL MORTGAGE
CORPORATION

STATE OF ILLINOIS
COUNTY OF COOK

of the County of Cook, State of Illinois, do hereby certify that the within
document has been duly recorded in the office of the Recorder of Cook County, Illinois, on this 11th day of December, 2007, at 12:58:00 PM, and that the same is a true and correct copy of the original as the same appears in the office of the Recorder of Cook County, Illinois.

MAIL 00 15