- COPY 6 87645116 J. KHOSHABE 15 SALT CREEK LANE-SUITE HINSDALE, ILLINOIS 60521 AND WHEN RECORDED MAIL TO UNITED FINANCIAL MORTGAGE CORP. 15 SALT CREEK LANE-SUITE 221 DEPT-01 RECORDING HINSDALE, ILLINOIS T#4444 TRAN 1287 12/04/87 15:28:00 #7298 # p \*--87-645116 COOK COUNTY RECORDER

ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 1, 1987 , executed by AIDA HERNANDEZ, DIVORCED NOT SINCE REMARRIED

UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 15 SALT CRESK LANE-SUITE 221, HINSDALE, ILLINOIS 60521 and recorded in Book/Volume No. , page (s) , as Document County Records, State of Illinois described hereinafter as follows: LOT'S IN BLOCK 5 IN RACES SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

-87-645116

67645116

\$12.25

-210-008 ABO COMMONLY KNOWN AS 3841 NORTH ST. LOUIS AVENUE CHICAGO, ILLINOIS 6061B

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS DU PAGE COUNTY OF

1987 NOV. BOTH before me, the undersigned, a Notary Public in and for the said County and State, personally appeared to me personally known, who, being duly sworn by me, did

say that he/she is the

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public. My Commission Expires.

County, IL

UNITED FINANCIAL MORTGAGE CORP ILLINOIS CORPORATION 1111

alichasa UNOFFICIAL CC PREPARED J. KHOSHABE

15 SAUT ORETH DAME-SULTE NIMSDALE, ILLIMOIS 60521

TOP THE BROWN BROWN WHILE THE

CHATTED FINANCIAL MORTGAGE COMP.

15 JALT CREEK LANE-SUTTE 221 HINSDALE, ILLINOIS 60821

PEPT-01 RECORDING 144444 TROM 1287 12/04/07 15:28:00 约308 年 D 本一日了一个生活上主传

COOK CAUNTY RECARDER

Bredsing

cxrented by

**312**, 25

SECTOR APPROPRIATION AND PROPERTY SECTIONS AND SECTION OF THE SECT Corporation Assignment of Road Heinte Mortgage

POR FALD RECEIVED, the emergence beenly grads, assemble and maneyer in CENTECET MORTGAGE CORPORATION, A CALLECTIAL CORPORATION all the regue with and interest of undersigned in and to that zonain Beal Estate Morrey or nated DECEMBER 17 1987

AIDA HERHANDER, DEVORCED HOT STROM REMARRIND

10 UNITED FINANCIAL MORCCAGE CORF.

THE STATE OF ILLINOIS a comparation regarded under the last of and who's principal plage actuals of a SAUT CREEK LAWE-SUITE 221, historie, **60**521 TULIMOIS motorical in .

ned a newed to topol Videous in Server. COUNTY TO BOOK S IN RACES SUBDIVISION OF THE EAST 1/2 OF THE County Records, New A lithwis described hereineffer as follower WORTHWEST 1/4 OF THE WORTHEAST 1/6 ABS THE WIST 1/2 OF THE MOSTECAST 1/4 OF THE GOSTHEAST 1/4 OF SECTION 23, TORNSHIP, 40

MORTH, RANGE 13, BAST OF THE THIRD-IRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOTS.

0000

-57-545116

13-63-210-008 1966 COMMONLY KNOWN AS 3845 WORTH ST. LOUTS AVENUE CATCAGO, ILLINOIS 60518

TOO TEST with the note or corescioned described or esterred to, the concession has become one thereons was trust oreas had blue repay or or or or or or of the acter as the second of the

> 21 YES OF IC DU PACE AO Y EPRESI

1876 our motarl the authorities of the same Public or and for the said County

and from accountly appoint

to be governments brough, was, bring duly sweets by me, this अबेड हो वर्तने के के हैं है जिस्के

within all between which within within terreted the within including the time and idition of the said materials is the corporate scar of and congression; that the tailingeral was at incurry astronograp bice to theird as heigh has longer trill but roots will be brooken it to animate in some by its me it a the state and the control between the state the last land and the fact and the fact

DETTED FINANCIAL MORTUAGE AN ILLINOTS CORPORATION