

UNOFFICIAL COPY

# Know all Men by these Presents, that the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the **UNITED STATES OF AMERICA**, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **DROVERS BANK OF CHICAGO, TRUST DATED: April 14, 1980**

AND KNOWN AS TRUST NO. 80063  
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the <sup>3rd</sup> day of **November**, A.D. 19 **83**, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book **26 852 743** of Records, on page **3rd**, as Document No. **26 852 743**, and a certain Assignment of Rents bearing date the <sup>3rd</sup> day of **November**, A.D. 19 **83**, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book **26 852 743** of Records, on page **3rd**, as Document No. **26 852 743**, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 1 in Block 4 in the Subdivision of the East 1/2 (Except the East 1/2 of the East 1/2 and Except the West 1/2 of the West 1/2 thereof also Except the South 33 Feet thereof heretofore dedicated for Street) of the South East 1/4 of the North West 1/4 of Section 22, Township 38 North, Range 12, East of the 3rd Principal Meridian in Cook County, Illinois.

COMMONLY KNOWN AS: 6501 South Kenneth Avenue  
Chicago, IL 60629

19-22-124-001 Du  
D.C.O.

87645137

IN TESTIMONY WHEREOF, the said **PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its **President**, and attested by its **Secretary** this **9th** day of **November**, A.D. 19 **87**.



**PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**  
By: **Walter A. Ropa**, President  
Attest: **Colette Y. Cikal**, Secretary

STATE OF ILLINOIS  
COUNTY OF COOK SS. I, **VITO A. DIDOMENICO**, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that **WALTER A. ROPA**, personally known to me to be the **President** of the **PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** and **COLETTE Y. CEKAL**, personally known to me to be the **Secretary** of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **President** and **Secretary**, they signed and delivered the said instrument of writing as **President** and **Secretary** of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this **9th** day of **November**, A.D. 19 **87**.

**VITO A. DIDOMENICO** NOTARY PUBLIC

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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BOX

**Release of Mortgage**  
BY CORPORATION

PEOPLES FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF CHICAGO

TO

DROVERS BANK OF CHICAGO  
TRUST DATED: April 14, 1980  
TRUST NO. 80063

PROPERTY ADDRESS

6501 S. Kenneth Ave.  
Chicago, IL 60629

After recording mail to



Peoples Federal Savings and  
Loan Association of Chicago  
1618 West 18th St.  
Chicago, IL 60608

87645137

*[Handwritten signature]*

REPAID LOAN #6507-9

4 DEC 87 3:0

Property of Cook County Clerk's Office

DEC--4-87 455325 87645137 - A - Rec

14.00  
14.00

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