Loan No.09-96688-8 Recon. No. 41374/ WHEN RECORDED, MAIL TO: Recon...No. arles D. Allen 12 South 14th Street ywood, IL 60153 RELEASE OF ME TICA Form 100-R - Perfection Legal Forms & Printing Co., Rockford, IL 61101 KNOW ALL MEN BY THESE PRESENTS, That 87646131 Beverly Hills Savings, A Federal Savings and Loan Association a corporation organized and existing under and by virtue of the Laws of the Simte of United States of America DEPT-01 RECORDING T#4444 TRAN 1297 12/97/87 09:18:00 having its principal office at 27271 Las Ramblas #7255 # D *-87-646131 Mission Vieto, CA 92691 and being the party secured in and by a certain mortgage or COOK COUNTY RECORDER trust deed executed by Charles D. Allen/ Div.Not Remarr. , **19**84 day of April and dated the 5th and recorded in the office of the Recorder of the County of THE ABOVE BRACE FOR RECORDER'S USE ONLY Cook of Mortgages, page in the State of Illinois in Book Micro Film Number as document number 27036350 , does hereby acknowledge that in has received full payment and satisfaction of all the money secured thereby, and in ** consideration there of does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or dense in it may have acquired thereunder or thereby.

LOT 59 (EXCEAT THE NORTH 4 FEET THEREOF) AND ALL OF LOT 60 IN MADISC STREET ADDITION SEING A SUBDIVISION OF PART OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-10-230-046

AKOAM ar consideration there of does hereby forever release and discharge the same and does hereby quit claim and LOT 59 (EXCEPT THE NORTH 4 FEET THEREOF) AND ALL OF LOT 60 IN MADISON (Continue legal description on reverse side) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILE This release is made, executed and delivered pursuant to authority given by the Board of Directors of said corporation at a regular (or special) meeting thereof held on the 27th day of November IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its Asst . Vice President, and attested by its Asst . Secretary , this day of November <u> 1987.</u> Beverly Hills Savings Federal Savings and Loan Association (Impress the MAIL Corporation's Seal Here) M President. Assistant Vice President Pamela Eriksson. Attest: <u>Kim-Lan</u> Assistant Secretary Orlando, STATE OF_ California I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That. County of ___ Orange <u>Pamela Eriksson</u> personally known to me to be the ASST. Vi CEPresident of the corporation whose name is <u>Beverly</u>

personally known to me to be the Asst. VicePresident of the corporation whose name is Beverly Hills!

Savings. A Federal Savings and Loan Association

Kim-Lan Orlando

personally known to me to be the Asst. Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as suchAsst. Vice President and Asst. Secretary they signed and delivered the said instrument of writing as Asst. Vice President and as Asst. Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

My comm. supres DEC 14, 1990

27th day of November 1987

Notary Public.

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