

UNOFFICIAL COPY

WLP/wp
O.R.: 06-30-87

First Family Mortgage Corporation of Florida
2900 Orden Avenue, Lisle, Illinois 60532

This instrument was prepared by

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDE OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

Attest: Evelyn Snyder, Assistant Secretary

By: Douglas Bennett, Vice President

JIAN
0051

UPTOWN FEDERAL SAVINGS F.A., AS SUCCESSOR BY
MERGER TO BEN FRANKLIN SAVINGS AND LOAN
ASSOCIATION

together with all the appurtenances and privileges thereto belonging or appertaining.
IN TESTIMONY WHEREOF, the said UPTOWN FEDERAL SAVINGS, F.A., AS SUCCESSOR BY MERGER
TO BEN FRANKLIN SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its
Vice President, and attested by its Assistant Secretary, and its corporate seal to be
hereto affixed, this 19th day of October, 1987.

Common address 721 Cutters Mill of
Schaumburg, IL 60194
P.M. 09-10-312-008-0000 K

Lot 8 in Cutters Mill Unit One, being a subdivision of part of the southwest 1/4
of Section 17, Township 41 North, Range 10, East of the Third Principal Meridian,
according to the Plat thereof recorded September 5, 1984 and known as Document
#27242102, in Cook County, Illinois.

as follows to wit:
page --- as document No. 85 265 676, to the premises therein
Cook County, in the State of Illinois, in book --- of records, on
22nd day of October, 1985, and recorded in the Recorder's Office of
whatsoever it may have acquired in, through or by a certain Mortgage bearing date the
heirs, legal representatives and assigns, all the right, title, interest, claim or demand

721 Cutters Mill, Schaumburg, IL 60194
(Name and Address)

DENNIS M. JOHNSON AND LINDA S. JOHNSON, HUSBAND AND WIFE

KNOW ALL MEN BY THESE PRESENTS, That the UPTOWN FEDERAL SAVINGS, F.A., AS SUCCESSOR BY
MERGER TO BEN FRANKLIN SAVINGS AND LOAN ASSOCIATION, a corporation of the United States of
America, for and in consideration of the payment of the indebtedness secured by the
Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and
of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,
RELEASE, CONVEY and QUIT CLAIM unto

87646235

Loan No.: 043257

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION

Hand file 20260222 part 11

SECRET

87-646235

RELEASE DEED
By Corporation

UPTOWN FEDERAL SAVINGS, F.A., AS SUCCESSOR BY
MERGER TO BEN FRANKLIN SAVINGS AND LOAN
ASSOCIATION

TO

DENNIS M. JOHNSON AND LINDA S. JOHNSON,

HUSBAND AND WIFE

ADDRESS OF PROPERTY:

721 Cutters Hill

Schaumburg, IL 60194

LOAN NO. 043257

MAIL TO: Land Title Company of America,
11 Continental Towers
1701 Golf Rd., Suite 112
Rolling Meadows, IL 60008
Esc. #1-202602-C2

1200
MAY 1987

DEPT-01 RECORDING \$12.25
T#4444 TRNN 1302 12/07/87 09.46.00
#7362 # D * 07-646235
COOK COUNTY RECORDER

-87-646235

"OFFICIAL SEAL"
BEVERLY KRUMSKE
Notary Public, State of Illinois
My Commission Expires March 5, 1990

Beverly Krumske
Beverly Krumske, Notary Public
My Commission Expires: March 5, 1990

I, the undersigned notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that J. Douglas Bennett, personally known to me to be the Vice President of the UPTOWN FEDERAL SAVINGS, F.A., AS SUCCESSOR BY MERGER TO BEN FRANKLIN SAVINGS AND LOAN ASSOCIATION, a corporation, and Evelyn Snyder, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

COUNTY OF COOK

SS.

STATE OF ILLINOIS