## UNOFFICIAL COPY 5

| Document No  |   | filed for Record   | l in Recorder's of  | 87647415                                 |
|--|---|--|---|--|
| County, Illinois   |   | ai   | o'clock   | M.                                       |
| RELEASE DEED   |   |  |   | Recorder of I                            |
| KNOW ALL MEN   | BY THESE PRESEN   | NTS, That  |   |  |
| COMMUNIT   | Y BANK OF GREAT   | TER PEORIA, a corr   | oration, of the (   | City of Peoria, in the Cou               |
|  |   |  | _   | a certain mortgage, d                    |
| the 2nd day of   | October   | A.D. 19-8  | 5 , and reco  | rded in the Recorder's C                 |
|  | County, Illinois, as  |  | 5287680   |  |
| Book at Page   | . executed by   | Johnie Mathew  | s and Claud:  | ia Mathews                               |
|  |   |  |   | fully paid and satisfied;                |
| COMMUNITY RANK estate therein described,                             | OF GREATER PEOR to-wit:   | IA does hereby cancel  | the aforesaid m   | ortgage, and release the r               |
| Subdivision in the Third Principal M                                 | e SE 1/4 of Sect<br>Meridian, in Cook   | ion 32, Township   | 40 N., Ren  | ock 2 in Mills & S<br>ge 17, East of the |
| 13-32-411-033  | 411 GEO PO  |  |   |  |
|  | Ox  |  | 8764  | 7415                                     |
|  |   | 04   | - 04  | 7415                                     |
| SEAL   | good and von does hereby all the right in and to the IN WITNE PEORIA has President as | aluable cons de ation, remise, convey, releas, title, interest, relimite said real estate ir. P SS WHEREOF, the sis caused this release of   | the receipt whe se and quitelaim or demand wha id by virtue of the COMMUN seed to be executed by each of the side | ITY BANK OF GREAT                        |
| test:  | this 25cm   | •  | , (A)   | OF GREATER PEORI                         |
| 0.1  | ~   | _  | 1   | .0                                       |
| & Flieta   | myers<br>sident xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx                                  | BYDec  | m & Da  | Vice-President                           |
| VICE FIE   | BIGGIC ANNOTAL A  | Tillering til state for the state of the sta | 2.00 (A)  | vicest resident                          |
| County of Peoria   |   |  |   | 10                                       |
|  |   | rument was acknowled   | •   | CV                                       |
|  | of November   | , 1987 by  | E. Fleeta MIINITY RAN   | lyers<br>K OF GREATER PEORI              |
| OFFICIAL SEAL  |   | rce President of COM<br>propression, and by D  |   |  |
| JEAN HINRICHSEN<br>BY PUBLIC STATE OF ILLA<br>MMISSION EXP. (1992-1) | vois Vice Presid  |  | id Corporation.   | who affixed the seal of sa               |
|  |   |  | ful Lung  | Y.                                       |
|  |   | (  | / INDIRTY I   | UDIIC                                    |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTERS OF TITLES.

This instrument was prepared by (Community Financial Services, Inc.--Terrie Ehnle)

200- 4M

LIE MALL 40: SECHETY PACIFIE

SECURITY PACIFIC 1900 SPRING ROAD 15 20.5 OAK BROOK, IL 60521

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Page No.

OF GREATER PEORIA COMMUNITY BANK

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