THE GRANTOR HARRIS TRUST & SAVINGS BANK of 111 W. Monroe St. Chicago, Illinois 60603

a corporation created and existing under and by virtue of the laws of and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten (\$10.00) ---

~DOLLARS, & other good & valuable considerations \_ in hand paid, and pursuant to authority given by the Board of Directors of said corporation. CONVEYS and WARRANTS to
GLENNA WHITE a single woman and JESSE WHITE,
divorced and not remarried, as joint tenants with right of survivorship
112 N. Lotus, Unit D, Chicago, Illimois 60644

(The Above Space For Recorder's Use Only)

IN JME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of Cook in the State of Illinois to wit: SEE ATTACHED

AND SUBJECT TO: Corrects; conditions and restrictions of record; private, public and utility easements; rpads and highways; party wall rights and agreements; existing laaves and tenancies; special taxes or assessments for improvements not yet completed; unconfirmed special taxes or assessments; general taxes for the year 1986 and subsequent years; the mortgage or trust deed set forth in sub-paragraph 3 (c) or 3 (d).

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·004 CC 16-09-315-057 EADAIL W

In Witness Whereof, said Grantor has caused its corporate seal to be here was affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Ass. Vice President day of Attitude 198.

TRUST & SAVINGS CORPORATION (NAME OF CORPORATION)

IMPRESS CORPORATE SEAL HERE

PRESIDENT

"RIDERS" OR REVENUE STAMPS HERE

Assistant Vice President

Cook ss. I, the undersigned, a Notary Public, in and for the County State of Illinois, County of and State aforesaid, DO HEREBY CERTIFY, that STEVE SKOTT personally mown to me to be the Vice President of the HARRIS TRUST & SAVINGS BANK



corporation, and LAWRENCE A. MIZERA personally known to me to be the Asst, V-P Sementary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared President and Asst V-P Sexpenses they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1944

day of November 1987

Commission expires

This instrument was prepared by LAW OFFICES OF STEVEN C. LINDBERG,

53 W. Jackson Blvd., Chicago, Il. 60604 (NAME AND ADDRESS)

K.J. (when	
MAIL TO:	29 So. Analie St #905
	(11th 1) 60603
`	(Criy, State and Zip)

ADDRESS OF PROPERTY:

116 N. Lotus

Chicago, Illinois
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES
ONLY AND IS NOT A PART OF THIS DEED.

SEND SUBSEQUENT TAX BILLS TO:

RECORDER'S OFFICE BOX NO. .

(Address)

OR

GEORGE E. COLE®

\*1 \* 1 5 7 6 8 7 6 8 7 6 8

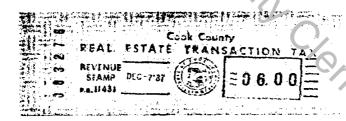
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WARRANTY DEED
Corporation to Individual

-67-047720

SOM CO





\* CITY OF CHIEF OF THE PROPERTY OF THE PROPERT

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\$13.25 #7913 # 1232 12/07/87 15:43:00 DEPT-01 RECORDING \$13.09 COUNTY RECORDER



## **UNOFFICIAL COP'**

## PARCEL 1:

THAT PART OF THE NORTH 41.75 FEET OF LOTS 45 TO 52, BOTH INCLUSIVE, TAKEN AS A TRACT, IN BLOCK 2 IN CRAFT'S ADDITION TO AUSTINVILLE, BEING CRAFTS SUBDIVISION OF THE WEST 36 1/4 ACRES OF THE NORTH 43 3/4 ACRES OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 09, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF THE NORTH 41.75 FEET OF SAID LOTS 45 TO 52, TAKEN AS A TRACT, FROM A POINT ON SAID SOUTH LINE, 103.25 FEET WEST OF THE SOUTH EAST CORNER OF THE NORTH 41.75 FEET OF SAID LOTS 45 TO 52, TAKEN AS A TRACT, AND LYING EAST OF THE . LINE DRAWN AT RIGHT ANGLES TO THE SCUTH LINE OF THE NORTH 41.75 FEET OF SAID 1018 45 TO 52. TAKEN AS A TRACT, FROM A POINT OF SAID SOUTH LINE 125.25 FEET WEST OF THE SOUTH EAST CORNER OF THE NORTH 41.75 FEET

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1401 5 70-06-894

## PARCEL 2:

DO TO THE SOUTH 8.0 FEET OF THE NORTH 32.0 FEET OF THE WEST 20.0 FEET OF LOTS 45 TO 52, BOTH INCLUSIVE JAKEN AS A TRACT, IN BLOCK 2 IN CRAFTS ADDITION TO AUSTINVILLE, AFORES/II) IN COOK COUNTY, ILLINOIS

## PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AND 2 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 19124758 AND RE-RECORDED AS DOCUMENT 19169569 AND BY APPITION TO DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 19166882 AND CREATED BY DEED FROM AUSTIN BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGRIEMENT DATED AUGUST 1, 1979 AND KNOWN AS TRUST NUMBER 5815 TO CORNELL WILLSON, FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS

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