

STATE OF CONNECTICUT
COUNTY OF HARTFORD

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of the payment in full according to the face and tenor thereof, of a(n) Adjustable Rate Note by Allen Marshall, payable to the order of CTX Mortgage Company, dated December 31, 1985, in the original principal sum of \$129,000.00, and described in a certain Mortgage executed by Allen Marshall, divorced and not since remarried, to CTX Mortgage Company, a corporation organized and existing under the laws of the State of Nevada, dated December 31, 1985, recorded as Instrument Number 86017135 in the Office of the Recorder, Cook County, Illinois, on January 14, 1986;

AND ASSIGNED by CTX Mortgage Company to Numerica Financial Services, Inc., a corporation organized and existing under the laws of the State of Florida, on February 7, 1986, recorded as Instrument Number 86-260542 in the Office of the Recorder, Cook County, Illinois, on January 25, 1986, and assigned by Numerica Financial Services, Inc. to Society for Savings, a corporation organized and existing under the laws of the State of Connecticut, on May 21, 1986, recorded as Instrument Number 86603872 in the Office of the Recorder, Cook County, Illinois, on December 17, 1986;

SOCIETY FOR SAVINGS, the owner and holder of said note, does hereby release the Mortgage lien shown by said instrument to exist upon the following described property, to secure payment of said note:

viz: Lot 10 in Block 16 in Poplar Hills Unit Number 4, being a Subdivision of part of the South East 1/4 of Section 24, Township 42 North, Range 9, East of the Third Principal Meridian, and part of the South West 1/4 of Section 19, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, which has the address of 4345 Sandilwood Lane, Hoffman Estates, Illinois 60195.

WHEREAS, Society for Savings has caused these presents to be signed by its duly authorized officer and to be seal with the Seal of the Corporation, at Hartford, Connecticut, on June 10, 1987.

Signed, sealed and delivered in the presence of

SOCIETY FOR SAVINGS,

Clarence B. Kee
Clarence B. Kee

By Everett H. Lawson
Everett H. Lawson
Assistant Vice President

Rosemary B. Ostafin
Rosemary B. Ostafin

P.T.N. # 02-19-323-010 4345 SANDILWOOD HOFFMAN EST, IL 60195

STATE OF CONNECTICUT
COUNTY OF HARTFORD

ss.

Then personally appeared on June 10, 1987, the above named Everett H. Lawson as the Assistant Vice President for Society for Savings and acknowledged the foregoing instrument to be the free act and deed of the Society for Savings before me,

Denise Laura Batz
Denise Laura Batz, Notary Public
My Commission expires 3/31/91.

This instrument prepared by Clarence B. Kee, Society for Saving, 31 Pratt Street, Hartford, Connecticut 06145-2200.

WELLS FARGO SAVINGS & LOAN ASSN.
MEMBER FDIC
200 LAKE STREET
HARTFORD, CT 06103

ALLENDALE 87-11358-5

C-16202-B

Collected by: Society for Savings

87647323

02-19-323-010

COOK COUNTY CLERK'S OFFICE

888888

UNOFFICIAL COPY

STATE OF CONNECTICUT

COUNTY OF HARTFORD

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, [Name], of the County of Hartford, State of Connecticut, do hereby certify that the within and foregoing is a true and correct copy of the original of the same as the same appears from the records of the County of Hartford, State of Connecticut, and that the same is a true and correct copy of the original of the same as the same appears from the records of the County of Hartford, State of Connecticut.

AND ASSIGNED BY CTX Mortgage Company, Inc. the first and principal of the above and foregoing.

Notarially witnessed by me, the undersigned, Notary Public for the State of Connecticut, on this [Date] day of [Month], 19[Year].

WITNESSED my hand and the seal of my office on the above and foregoing day and month and year.

Notary Public for the State of Connecticut, [Name], [Address], [City], [State], [Zip].

Society for Savings for Savings, [Address], [City], [State], [Zip].

SOCIETY FOR SAVINGS

DEPT-01-RECORDING
189228 JOHN 18/97/87 14:07:00
#7031 # 25 # 44 4329
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

87647323

87647323

mailto
Coldwell Banker Title Services
1225 W. 22nd Street, Suite 105
Oak Brook, IL 60521

16.00