

UNOFFICIAL COPY

87648469

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 6801 South Kedzie Avenue, Chicago, Illinois 60679 (312) 434-8227

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

87648469

RELEASE OF MORTGAGE

Loan No. 801615-1

987 DEC -8 PM 4:16

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and  
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-  
lease and Quit-Claim unto JOSEPH E. TRAFICANTI, DIV. NOT REMARRIED

all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/  
Registrar's office of COOK County, Illinois, as Document No. 27380116 to the premises therein de-  
scribed to-wit: re-recorded 27435958

LEGAL DESCRIPTION  
NOT REQUIRED  
BY STATUTE

14<sup>th</sup>

Property Address: 88 ASHCROFT LANE #2A, SCHAUMBURG, IL 60193  
Permanent Index Number: 0722028421198 TO



Said Association warrants that it has good right, title, and interest in and to said  
mortgage and has the right to release same either as the original mortgagee or as  
successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS  
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-  
rate seal to be affixed, and these presents to be signed by its duly authorized offi-  
cers, this 14th day of October, 1987.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
ILLINOIS  
Attest: *[Signature]* Loan Servicing Officer By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons  
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The  
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and  
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-  
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors  
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses  
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"  
VIOLE CESARONE  
Notary Public, State of Illinois  
My Commission Expires 3/17/91

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

BOX 333 - WJ

Recorder's Box No. \_\_\_\_\_

Mail to: *Caryn Slawik*  
~~JOSEPH TRAFICANTI~~  
221 N. La Salle  
88 ASHCROFT LANE A2 #1743  
Chicago, IL 60601  
SCHAUMBURG, IL 60193

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

Blaylock - 7/31/88 - m oket Fall

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UNIT 7.27. L.A.2

UNOFFICIAL COPY

LEXINGTON GREEN COACH HOUSE

COND

DOC 24438815

SEC 22. Y110

BY STATUTE  
NOT REQUIRED  
LEGAL DESCRIPTION

Property of Cook County Clerk's Office

THE MORTGAGE OR PART OF  
OF THE TITLE IN WHOSE FAVOR  
OF DEEDS ON THE REGISTER  
BE FILED WITH THE REGISTER  
OWNER THIS RELEASE SHALL  
FOR THE PROTECTION OF THE  
FIRST WAS FILED

SEE 38-271