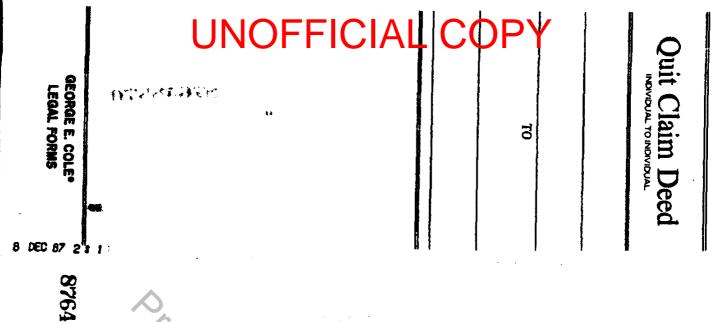
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THE OR ANDOR		07648570
THE GRANTOR PAUL D. BARTK since remarri	OWIAK, divorced and not	
State of Illinois	StreamwoodCounty of Cook for the consideration of O DOLLARS,	
since remarri	TMAN, divorced and not ed	
608 Ridgewood Streamwood, I (NAMEA)	Road L 60107	(The Above Space For Recorder's Use Only)
all interest in the following State of Illinois, to wi:	g described Real Estate situated in the County	of Cook in the
UNIT 5, BEING 41 NORTH, RAG	A SUBDIVISION IN THE NORTH ICE 9, EAST OF THE THIRD PINTERSOF RECORDED MAY 20, 19	SION OF LOT "A" IN FAIR OAKS 1/2 OF SECTION 22, TOWNSHIP RINCIPAL MERIDIAN, ACCORDING 960 AS DOCUMENT 17860079, IN
5	Ox	
Exempt under Par	Fleat Estate Transfer Tax Act Se	c. 4  T
Data		The suit
		EVEN
hereby releasing and waiv Illinois.	ring all rights under and by virtue of the Hom	nestead Exemption Laws of the State of
Permanent Real Estate Inc	dex Number(s):06-22-104-012,	Volume 60
	608 Ridgewood Road, Stream	rood, Illinois
	DATED this 15th	day of October 19 87
PLEASE	(SEAL)///	(SEAL)
PRINT OR		ul D. Barrkowiak
TYPE NAME(S)  BELOW  SIGNATURE(S)	(SEAL)	(SEAL)
State of Illinois, County of	Cook ss. I, the	undersigned, a Notary Publicianned for
	said County, in the State aforesaid, DO HEI PAUL D. BARTKOWIAK, divorc	
IMPRESS SEAL HERE	personally known to me to be the same personal to the foregoing instrument, appeared beforedged thath.e signed, scaled and delive free and voluntary act, for the uses and purelease and waiver of the right of homestead	ere me this day in person, and acknowled the said instrument as arrows therein set forth, including the
Given under my hand and	official seal, this	day of October 1987
Commission expires	2-18 1988 Flum	NOTARY PUBLIC
his instrument was prepa	red by <u>JAMES R. TRUSCHKE &amp; AS</u> 1204 E. Central Road,	SSOCIATES, P.C.
James R.		SUBSEQUENT TAX BILLS TO:
1204 E. C	}	chael F. Eltman
Arlington	1163.7 12 00005	08 Ridgewood Road (Address)
Sink - Carrinali <del>nali</del> recturini	(City. State and Zip)	reamwood, II, 60107 (City, State and Zip)

RECORDER'S OFFICE BOX NO. \_\_



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