Office of

ATTEST:

And Release of Mortgage

87648618

. in

8455

Loan No.

Illinois

ARCHER	FEDERAL	SAVINGS	AN D	LOAN	ASSOCIATION
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a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Clifford L. Rapier and Judith Ann Rapier, his wife

Illinois of the County of Cook and State of , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 1980 , and recorded in the Recorder's Office of day of November 21st

> County, in the State of Illinois . in book Cook

of records, on page 25680478 . as document No. , and a certain Assignment

, 19 80 , and recorded in the Recorder's of Rents dated the 21st day of November County, in the State of

25680479 , as document No. , to the premises therein book of records, on view described, as follows, to-wit:

Lot 47 in Gross and Bowman' Subdivision of Block 34 in the Canal Trustees Subdivision of the East half of Section 31, Cownship 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinotal

3805 S. Homore St., Chilcago, Address of Property: P.P.I. #17-31-427-002-0000

A76AR61R

Cook Chicago situated in the City County of Illinois , together with all the appurtenances and privileges thereunto belonging or State of appertaining.

IN TESTIMONY WIEREOF, the said corporation has caused its corporate 🚧 to be hereto affixed, and has caused its name to be Secretary, this !! ' ---- President, and attested by its signed to these presents by its

10th day of November, A.D., 1987

ARCHER FEDERAL SAVINGS AND LOAN ASSICIATION

Secretary

STATE OF the undersigned, a Notary Public Cook COUNTY OF

Wilbur V. Wolske in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

---- President of personally known to me to be the

ARCHER FEDERAL SAVINGS AND LOAN ASSOCIATION

Lorraine M. Kloess personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

10th day of Mary Public

THIS INSTRUMENT WAS PREPARED BY:

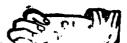
Carol Mitchell

Archer Federal Savings & Loan Assn.

3521 S. Archer Ave., Chicago, II 60609

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

RECORD AND RETURN TO BOX 187 44053-7 (1/74)* SPECIAL 34SR — Full Satisfaction and Release of Mortgage



President

UNOFFICIAL COPY

1000 COOF COUNTY -330