

UNOFFICIAL COPY

Full Satisfaction

And Release of Mortgage

87648618

Loan No. 8455

ARCHER FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Clifford L. Rapier and Judith Ann Rapier, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

21st day of November, A.D. 1980, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page ---, as document No. 25680478, and a certain Assignment

of Rents dated the 21st day of November, 1980, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book --- of records, on page -----, as document No. 25680479, to the premises therein

described, as follows, to-wit:

Lot 47 in Gross and Bowman's Subdivision of Block 34 in the Canal Trustees Subdivision of the East half of Section 31, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

Address of Property: 3805 S. Honore St., Chicago, IL 60609
P.P.I. #17-31-427-002-0000

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situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its --- President, and attested by its --- Secretary, this

10th day of November, A.D., 1987

ARCHER FEDERAL SAVINGS AND LOAN ASSOCIATION

ATTEST:

[Signature] Secretary

[Signature] President

STATE OF Illinois, ) I, Henry H. Wolske, the undersigned, a Notary Public
COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Wilbur V. Wolske

personally known to me to be the --- President of ARCHER FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation, and Lorraine M. Kloess personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10th day of November, A.D. 1987

THIS INSTRUMENT WAS PREPARED BY: Carol Mitchell Archer Federal Savings & Loan Assn. 3521 S. Archer Ave., Chicago, IL 60609

[Signature] Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

RECORD AND RETURN TO BOX 187

44053-7 (1/74)\* SPECIAL 34SR - Full Satisfaction and Release of Mortgage

SAF Systems and Forms

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Property of Cook County Clerk's Office

DEC--8-07 455813 87648618 -- A -- Rec 14.00

14.00



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