

UNOFFICIAL COPY

87648691

KNOW ALL MEN BY THESE PRESENTS, That the Harris Loan & Mortgage Corp.

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mildred Williams
(NAME AND ADDRESS)
3818-20 Maypole Chicago, Illinois

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Rents bearing date the 5th day of November, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 86,599,580, to the premises therein described, situated in the County of Cook, State of Illinois, as

follows, to wit:
Lots 8 and 9 (except that part thereof conveyed to the City of Chicago for public alley by deed recorded December 11, 1895 as Document 2319554) in block 1 in Garfield Park Addition to Chicago a resubdivision of blocks 1, 2, 3 in Evans and others subdivision of blocks 1, 2, 3 and 4 in Osborne's Subdivision of the West 5 acres of the East 10 acres of that part lying South of Lake Street of the East 1/2 of the West 1/2 of the South West 1/4 of Section 11, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 3818-20 Maypole Chicago, Illinois
Permanent Real Estate Index Number: 16-11-306-025 EDOA11 UN

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Harris Loan & Mortgage Corp.

has caused these presents to be signed by its _____ President, and attested by its Vice-

President and its corporate seal to be hereto affixed, this 16th day of November, 1987.

(SEAL)

HARRIS LOAN & MORTGAGE CORP.

By _____ President

Attest: _____ Vice-President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Ruben Harris, Intercontinental Center, Maywood, IL
(Name) (Address) 60153

JNV 17679 JHS

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: HARRIS LOM

1701 S. FISH DR

MAYWOOD IL 60553

12⁰⁰ MAIL

MAIL TO

DEPT-01 RECORDING \$12.25
T#4444 TRAN 1339 12/06/87 09:35:00
#8029 # D * -87-648691
COOK COUNTY RECORDER

169849-78-

Commission expires 5/25/88

Charles M. Mueller

(SEAL)

GIVEN under my hand and notarial seal this 16th day of November, 1987, free and voluntary act of said corporation, for the uses and purposes therein set forth.

signed and delivered the said instrument as _____ President and _____ Vice-President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ President and _____ Vice-President they known to me to be the _____ Vice-President of said corporation, and personally known to me to be the _____ a corporation, and _____ Ruben Harris, personally

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ President of the Harris Loan & Mortgage Corp.

Paul P. Harris

I, _____ the undersigned

STATE OF Illinois }
COUNTY OF Cook }
SS. _____

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