

UNOFFICIAL COPY

Loan # 224271-7

87648713

KNOW ALL MEN BY THESE PRESENTS, that

Horizon Federal Savings

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto CHICAGO TITLE & TRUST CO., A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 14, 1983 AND KNOWN AS TRUST NUMBER 1083832

and unto heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to Continental Illinois National Bank and Trust Co. of Chicago.

bearing date the 20th day of July, A. D. 1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records on Page as Document 26713676

Assignment of Real Estate Mortgage and through mesne assignments of record assigned to Horizon Federal Savings Bank

by assignment dated June 5, 1985, and recorded in said County and State in Book of Records on Page as Document 85336352, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Legal Description Rider Attached hereto:

PARCEL 1:  
UNIT 520-W-1 IN WRIGHTWOOD PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 AND THE WEST 2 FEET OF LOT 3 IN HENRY HOBART'S SUBDIVISION OF LOTS 20, 21 AND 22 IN BLOCK 2 IN THE SUBDIVISION OF BLOCKS 1 AND 2 OF OUTLOT 'A' IN WRIGHTWOOD IN THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25239810 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:  
THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25239810.

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Property Address: Unit No. 1W, 520 W. Wrightwood, Chicago, IL 60614  
Tax ID: 14-28-308-021-1013

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said HORIZON FEDERAL SAVINGS BANK has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this

8th day of October, A. D. 1987.

This instrument prepared by

TRUMAN HOME MORTGAGE CORPORATION  
4242 N. HARLEM AVE.  
NORRIDGE, IL 60634

By: Theodora P. Manos  
Theodora P. Manos, Asst. Vice President  
Attest: Joan M. Schneider  
Joan M. Schneider, Asst. Secretary

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

10353-872046

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State of Illinois } S.S. 3, \_\_\_\_\_

County Cook

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that  
Theodora P. Manos of the within named

and Joan M. Schneider, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Asst. Secretary respectively, and to me personally known to be such officers of said appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said for the uses and purposes therein set forth; and the said did also then and there acknowledge that he, as custodian of the corporate seal of said did affix the said corporate seal of said, to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 8th day of October 19 87.

*Ollie James*

Notary Public



-87-648713

Mail to: Lloyd Gussis  
FOR: Ted L. Simon  
2520 N. Lincoln  
Chicago, IL 60614  
Attn: Nancy

DEPT-01 RECORDING \$15.00  
T#4444 TRAN 1341 12/06/87 09:43:00  
#8051 # D \* -87-648713  
COOK COUNTY RECORDER

SATISFACTION OF  
MORTGAGE

-10-

15.00

FORM NO. 3089 JUN 87

87648713 Box \_\_\_\_\_

Property of Cook County Clerk's Office