## UNQFECALCOPY87650743

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corporation organized

and existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned and cancellation of the note thereby secured, and the payment to it of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto-FRANK M. SAVAGE AND MARCELLA L. SAVAGE, HIS WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain real ustate mortgage dated and recorded in the office of the Registrat Sir Titles of 26715805 M Document No. described premises: Lot 6 in Bennett's Subdivision, a subdivision of part of the Northeast quarter of Section 2, Township 42 North, Bange 9, East of the 3d P.M., according to the plat thereof recorded in the Recorder's Office of Cook County, Illinois, June 4, 1956, In Pool 471 of Plats, page 21, as Document 16598368 and amende by Instrument recorded January 7, 1957, as Document BGOM. 517 Pages-hylle 3t:

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08651 11 D 70-087/05/07/08 167955493 \$12.00 COOK COUNTY RECORDER together with all the appurtenances and privilege theseunto belonging and appertaining November WITNESS THE DUE EXECUTION HEREOF. ALL day of\_ FIRST FEDERAL SAVINGS AND LOAN SECCIATION OF BARRINGTON Vice (SEAL) STATE OF ILLINOIS SS I. John M. Collins ... a notary public in and for the County and State aforesaid, do hereby certify personally known to me to be the \_\_\_\_\_\_ Presider of First Federal Savings and Hugh H. Palmer Loan Association of Burrington, a corporation organized and existing under the laws of the United States of America, and . Asst. Kim M. Remensnyder personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally a cowledged that as such EXEC VICE president and \_\_\_\_\_\_ Secretary they signed and delivered the said instrument and caused he corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. November Given under my hand and notarial scal this 13th day of \_ OFFICIAL SEAL My Commission expires: JOHN M. COLLINS NOTARY PUBLIC. STATE OF ILLINOIS MY REPUBLISHED EXPIRES ADD. 7, 1991 Notary Public THIS INSTRUMENT WAS PREPARED FOR THE PROTECTION OF OWNER, THIS RELEASE SHA BE FILED WITH THE RECORDER

OF DEEDS IN WHOSE OFFICE

THE MORTGAGE OR DEED OF

TRUST WAS FILED.

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION
OF BARRINGTON
120 SOUTH HOUGH STREET
BARRINGTON, ILLINOIS 60010

MAIL TO: GARRETT BORHMATTY OFFICIAL COPY

301 EAST MAIN STREET BARRINGTON, ILLINOIS 60010

Property or County Clark's Office

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