

file # 307376  
**UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE  
BY A CORPORATION

# Satisfaction of Mortgage

87650747

Know All Men By These Presents: That Alliance Mortgage Company

a corporation existing under the laws of the State of Florida  
the owner and holder of a certain mortgage deed executed by Leonard L. Schindler and Naomi R.  
Schindler, his wife  
to Mid-America Mortgage Corporation

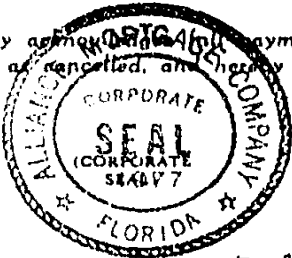
hearing date the 17 day of September, A.D. 1987, recorded in OFFICIAL RECORDS  
Doc #85198102, in the office of the Clerk of the Circuit Court of Cook County,  
State of Illinois securing a certain note in the principal sum of Forty Seven Thousand Four  
Hundred and 00/100 (\$47,400.00)  
Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situate in said  
State and County described as follows, to-wit:

SEE MORTGAGE

-87-650747

DEPT-01 RECORDING \$12.00  
T#4444 TRAN 1402 12/09/87 09:30:00  
#8655 # 1 \* -87-650747  
COOK COUNTY RECORDER

hereby agree to the payment and satisfaction of said note and mortgage deed, and surrenders the  
same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.



In Witness Whereof the said corporation has caused these  
presents to be executed in its name, and its corporate seal to be hereunto  
affixed, by its proper officers thereunto duly authorized, the 9th  
day of November, A. D. 19 87

ATTEST: Bob Haffke Assistant Secretary Alliance Mortgage Company

Signed, sealed and delivered in the presence of:

Julie L. Cottle  
Dorlene Green

By [Signature] Assistant Vice President

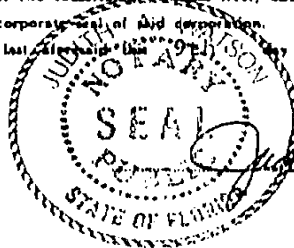
STATE OF FLORIDA  
COUNTY OF DUVAL }

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, per-  
sonally appeared Brigitte O'Hagan and Bob Haffke

well known to me to be the ASST. V. President and Assistant Secretary respectively of  
Alliance Mortgage Company a corporation,

and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested  
in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid the 9th day of November, A. D. 1987.



MY COMMISSION  
EXPIRES 5-6-91

12.00

When Recorded return to:  
Richard P. Wyszynski  
11212 S. Harlem Ave.  
Worth, IL 60482

**BOX 158**

THIS INSTRUMENT PREPARED BY:  
Judith Watson  
ALLIANCE MORTGAGE COMPANY  
4500 SALISBURY ROAD  
JACKSONVILLE, FLORIDA 32216

1011 S. Meriden  
Corktown, FL

24-08-311-006-007

87650747

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LOTS 33, 34 AND 35 IN BLOCK 10 IN HENRY IMPEMA'S SUBDIVISION, A SUB-DIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE SOUTHEASTERLY LINE OF THE SOUTHWEST HIGHWAY, EAST OF THE EAST LINE OF RIDGELAND AVENUE AND NORTHWEST OF THE NORTHWESTERLY PROPERTY LINE OF THE WABASH RAILROAD; ALSO THAT PART OF THE NORTH 33 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE EAST LINE OF RIDGELAND AVENUE AND NORTHWEST OF THE NORTHWESTERLY PROPERTY LINE OF THE WABASH RAILROAD IN COOK COUNTY, ILLINOIS.

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EBO 006

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