PREPARED BY: HEIEN GODOY FFICAL GARD POSSY - FILL # 306828
POS BOY 7075 P.O. BOX 7075 PASADENA, CA DEPT-01 RECORDING \$11.00 TH4444 TRAN 1402 12/09/87 09:35:00 #8686 # D > -8 Z -650 Z Z B Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A. COOK COUNTY RECORDER A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and BRYAN L. CULPEPPER AND LORRAINE E. CULPEPPER, HUSBAND AND WIFE All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed , A.D. 19 85 , and recorded in the bearing date the 6th day of MAY , as Document No.", and a certain Recorder's Office in the State of Illinois, in Book of Records, Page , A.D. 1985 , and recorded in the Recorder's Office in the Assignment of Rents bearing date the 6th day of MAY of Records, on page , as Document No. 85012037 State of Illinois, in Book to the premises therein described, situated in the State of Illinois, as follows, to wit: \*Document 8 85012037 LOT 113 IN CILERT AND WOLF'S BRIDGEVIEW GARDENS UNIT NO. 2 A SUBDIVISION OF PART OF THE PORTH 1 OF THE SOUTH WEST 1 OF SECTION 24, TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 1200 WEST SUBURBAN DRIVE, BRIDGEVIEW, IL -87-650778 18-24-301-030-0000 PTN: HOME SAVINGS OF AMERICA, F.A. in testimony whereof, the said\_ hath hereunto caused its corporate seal to be attined, and these present to be signed by its Assistant Vice President of this \_ A.D. 19\_87\_ 5th dayof November HOME SAVINGS OF AMERICA, F.A. By: Assistant Sociatary STATE OF CALIFORNIA 98.: COUNTY OF LOS ANGELES before nie, the undersigned, a Notary November 5, 1987 Public in and for said State, personally appeared VALERIE K. ARNOLD and, PAT MANN personally known to me (or proved to me on the basis of salisfactory evidence) to be the persons who executed the within instrument as President and Secretary, on behalf of Assistant Vice Assistant HOME SAVINGS OF AMERICA, F.A.

the corporation therein named, and acknowledged to me that such corporation executed the within institution its by-laws, or a resolution of its board of directors.

WITNESS my hand and official soal.

Signature At In Attended

VIOLA M. GOODEILL

Y Y

VIOLA M. GOODEILL' Notary Public-California Principal Office in Los Angeles County My Comm. Exp. Dec. 8, 1989

-(Thiorarea for official hotal tall soal) \*\*

Mail to: Ken Bellah 230 W. Monroe St. Suite 2200 Chicano, Il 6060

BOX-158

14º

ret man i (cas)

**UNOFFICIAL COPY** 

grander to the six

ad the second of the second o 

COURT NATION

County Clark's Office