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makes any warranty, with respect thereto, including any warranty of merchantability, or fitness for a particular purpose.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

87650814

DEPT-01 RECORDING \$12.00
74444 TRAN 1402 12/09/87 09:43:00
#8721 # D * 37-650814
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT City Consumer Services, Inc.

of the County of Somerset and State of New Jersey for and in consideration of one dollar, and for
other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,
release, convey and quit-claim unto David B. Kilbourn and Virgene E. Kilbourn

(NAME AND ADDRESS)

8 Oles Drive, Brownsburg, IN 46112

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever
may have acquired in, through, or by a certain Mortgage, bearing date the 13 day of July
1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book
of _____ page _____ as Document Number 27182269, to the premises therein described,
situated in the County of Cook, State of Illinois as follows, to wit:

Lot 11 in Arlington Meadows, Cook County, IL

-87-650814

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-18-314-011

Address(es) of premises: 1511 Richmond, Arlington Heights, IL 60004

WITNESS _____ hand and seal this 20 day of October, 1987.

Marion E. Pilot (SEAL)
Marion E. Pilot, Asst. Vice President

Christanna Koller (SEAL)
Christanna Koller, Asst. Secretary

STATE OF New Jersey
COUNTY OF Somerset } ss.

MaryAnn Suto

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Marion E. Pilot and Christanna Koller

Account #8170253

personally known to me to be the same person as whose name they subscribed to the
foregoing instrument, appeared before me this day in person, and acknowledged that they
signed, sealed and delivered the said instrument as their free and voluntary act, for the
uses and purposes therein set forth.

Given under my hand and official seal, this 20 day of October, 1987.

MaryAnn Suto
Notary Public
MARY ANN SUTO
Commission Expires _____
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires _____

BOX 158

This instrument was prepared by

Rita McGinn, City Consumer Services, 23 Belmont Street, Danbury, CT 06810
(NAME AND ADDRESS)

12.00

08873

P.I.# 03-18-314-011

87650814

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RELEASE DEED

TO

MAIL TO: DAVID B. KILBOURN

8 OLES DRIVE

BROWNSBURG, INDIANA 46112

GEORGE E. COLE
LEGAL FORMS

LOT 11 IN ARLINGTON MEADOWS, BEING A SUBDIVISION OF PART OF SECTION 18,
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED ON FEBRUARY 14, 1978, AS DOCUMENT
NO. 24 324 934, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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