

UNOFFICIAL COPY

CONTRACT/POOL # _____

COMMITMENT # 7108

LOAN NO. 00033915 0056

WHEN RECORDED, MAIL TO:

THIS ASSIGNMENT OF MORTGAGE IS BEING RERECORDED TO CORRECT THE MORTGAGE RECORDING INFORMATION

87650923

87563606

WestAmerica Mortgage Company

7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1330



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

92 21 23 100 61

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, recites of which is hereby confessed and acknowledged from _____

MIDLAND MORTGAGE CO.

3232 WEST RENO, OKLAHOMA CITY, OKLAHOMA 73126

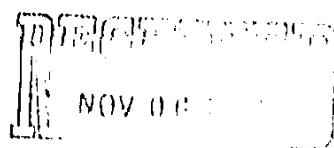
hereinafter referred to as ASSIGNEE, do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of FEBRUARY 16, 1987 made and executed by LEROY TATE

LEONA TATE, HIS WIFE

to B.M.C. MORTGAGE COMPANY, a ILLINOIS CORP. which said Mortgage or Deed of Trust was recorded on FEBRUARY 17, 1987 as Reception No. 87092057

in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERewith



PROPERTY ADDRESS: 12206 SOUTH THROOP STREET CHICAGO, IL 60643

LOAN AMOUNT: 58,595.00

TAX# 25-19-116-023

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 26 day of FEB., 19 87.

WESTAMERICA MORTGAGE COMPANY

BY: TRACEY S. BROWN-RENNINSON / ASST. VICE PRESIDENT

BY: JANET A. REHBERGER / ASST. SECRETARY

A C K N O W L E D G E M E N T

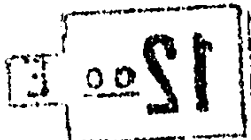
STATE OF COLORADO)

COUNTY OF DENVER)

On this 26 day of FEBRUARY, 19 87, before me, the undersigned Notary Public, personally appeared TRACEY S. BROWN-RENNINSON and himself/herself to be ASST. VICE PRESIDENT

and JANET A. REHBERGER who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



NOTARY PUBLIC

Andrea R. Fuller
ANDREA R. FULLER

11/15/88

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY:

PAM YANTORNO

87-563606

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Property of Cook County Clerk's Office

DEC--9-87 455929 87650923 - A -- Rec

12.00

1 7 5 6 3 6 0 6

EXHIBIT A

LOT 27 IN VICTORY HEIGHTS SECOND ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 330 FEET) ALSO LOTS 25 TO 48 BOTH INCLUSIVE, IN BLOCK 9 IN RESUBDIVISION OF BLOCKS 9 TO 16 BOTH INCLUSIVE, (EXCEPT THE EAST 141 FEET OF BLOCKS 9 AND 16) IN THE FIRST ADDITION TO WEST PULLMAN IN THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

000 25-29-115-023

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