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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87650190

RELEASE DEED

Loan No. 380900020

the above space for recorders use only

# 719156

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

JOHN E. ANDERSON, AN UNMARRIED PERSON AND LEIGH ANN GEORGE, AN UNMARRIED PERSON

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 26789381

and Assignment of Rents, recorded in the Records Office of County, in the State of Illinois, as Document

Number to the premises therein described situated in the County of COOK, State of

Illinois, as follows, to-wit:

LOT 3 (EXCEPT THE NORTH 6 FEET THEREOF) AND THE NORTH 6 FEET OF LOT 4 IN BLOCK 16 IN LAY AND LYMAN'S SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PI# 18-04-326-014-0000

Address: 408 S. Kensington La Grange, IL

12.00

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its EXEC Vice President, and attested by its Assistant Secretary, this 3 day of DECEMBER 1987

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Wade Horner EXEC Vice President

ATTEST: Margaret Pa Assistant Secretary

(SEAL.)

87650190

STATE OF ILLINOIS ) COUNTY OF DUPAGE ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 6-10-91

OFFICIAL SEAL Notary Public State of Illinois

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

408 S. KENSINGTON

Mail to: 311604364 LIPMAN

MAF Title Services, Inc. LAGRANGE IL 60525 55th & Holmes Clarendon Hills, IL 60514

MID AMERICA FEDERAL SAVINGS AND LOAN 55th & Holmes Ave. Clarendon Hills, IL 60514

THIS INSTRUMENT WAS PREPARED BY:

KENNETH KORANDA MID AMERICA FEDERAL SAVINGS AND LOAN 55th & Holmes Ave. Clarendon Hills, IL 60514

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BOX 333-WJ

87650190

Property of Cook County Clerk's Office

87650190

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1987 DEC -9 AM 9:44

*Sperry & Co.  
Trust American  
Federal x 55-01  
Clarendon Hill, 60514*