

UNOFFICIAL COPY

87650209

\$17.00

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

Know All Men by These Presents,

That a certain Indenture of Mortgage, bearing date the

10th day of November 1981, made and executed by

Central National Bank in Chicago as Trustee under Trust Number 22594 dated July 28, 1977

of the first part, to Manufacturers Hanover Mortgage Corporation

of the second part, and recorded in the office of the Register of Deeds for the County of Cook

State of Illinois in Liber. DOC# 26071278 and Assignment of Mortgage doc# 26742196. Amended by document 26742196. Recorder of Cook on Page 26162971.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF:

is fully paid, satisfied and discharged.

Dated this 10th day of FEBRUARY 1987

Guaranty Federal Savings & Loan Assoc.

Whose address is: 600 Gulf Freeway

Texas City, TX 77591

By DELL STEPHENS, VICE PRESIDENT

By JOSEPH D. TROMBELLO, ASSIST. SEC.

CORPORATE SEAL

STATE OF TEXAS

County of DALLAS

ss.

Forest Park IL 60130

On this 23rd day of MARCH 19 87 before me appeared

DELL STEPHENS and JOSEPH D. TROMBELLO

to me personally known, who, being by me duly sworn, did say that they are respectively the

VICE PRESIDENT and ASSISTANT SECRETARY

of the Guaranty Federal Savings & Loan Association, and that the seal affixed to said

Instrument is the corporate seal of said corporation, and that said Instrument was signed and sealed in behalf of

said corporation, by authority of its Board of Directors, and DELL STEPHENS

and JOSEPH D. TROMBELLO acknowledged said instrument to be the free act and deed of said corporation.

DOROTHY RANDLE Notary Public for the State of Texas My Commission Expires January 31, 1988

Dorothy Randle

Notary Public, County,

When recorded return to:

Incor Properties

Stephanie Bunn

FIREMAN'S FUND MORTGAGE CORPORATION ATTN: PAYOFF DEPARTMENT 27555 FARMINGTON ROAD FARMINGTON HILLS, MICH. 48018

Paul T. Swanicke

Drafted By: Stephanie Bunn

Business Address:

231/F-10

2901 Butterfield Oak Brook IL 60521 BOX 393 - WJ

1432943-7088618 BML Paul

Property of Cook County Clerk's Office

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UNIT NUMBER 607 IN THE VILLAGER CONDOMINIUM AS DELINEATED UPON THE SURVEY OF:

PARCEL ONE: COMMENCING AT THE NORTHWEST CORNER OF LOT ONE (1) IN BLOCK THREE FIVE (35) IN THE SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION TWELVE (12), TOWNSHIP THIRTY NINE (39) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE SOUTH ALONG THE WEST LINE OF THE LOT ONE (1), TWENTY NINE POINT TWENTY SIX (29.26) FEET; THENCE EAST ONE HUNDRED SEVENTY SEVEN (177.0) FEET TO A POINT ON THE EAST LINE OF SAID LOT ONE (1), TWENTY SEVEN POINT EIGHTY THREE (27.83) FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT ONE (1), TO THE NORTHEAST CORNER THEREOF; THENCE WEST ALONG THE NORTH LINE OF SAID LOT ONE (1) TO THE PLACE OF BEGINNING.

PARCEL TWO: LOT EIGHT (8) IN POLLNER'S SUBDIVISION OF THE SOUTH ONE HALF (1/2) OF BLOCK THIRTY (30) IN RAILROAD ADDITION TO THE TOWN OF HARLEM IN THE SOUTHEAST QUARTER (1/4) OF SECTION TWELVE (12), TOWNSHIP THIRTY NINE (39) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY; WHICH SURVEY IS ATTACHED AS "EXHIBIT A" TO A DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 22594, RECORDED DECEMBER 7, 1979 AS DOCUMENT 25,273,247, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO THE SAID UNITS IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP (ENCOMPASSING THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY.)

PIN: 1715124320331042 #7439 W. Washington #607

Property

60205978

55 6 NW 6-30 1865

RECORDED FOR RECORD
COOK COUNTY ILLINOIS