

UNOFFICIAL COPY

FUMC Loan No. 71063256

ASSIGNMENT OF MORTGAGE
ILLINOIS

87650313

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For Value Received, First Union Mortgage Corporation (formerly known as Cameron-Brown Company, d/b/a Cameron-Brown Mortgage Company), a North Carolina corporation hereby, assigns and transfers to HOME SAVINGS ASSOCIATION

all its right, title and interest in and to a certain mortgage executed by KENNAN J. NOVOSAD, A BACHELOR KN ~~XXXXXXXXXXXX~~ AND JULIE L. EHLERS, A ~~XXXXXXXXXXXX~~ JE. ~~XXXXXXXXXXXX~~ SPINSTER KN JE. to First Union Mortgage Corporation and bearing date the 7TH day of DECEMBER A.D. 19 87.

and recorded in the Office of the Recorder of COOK County, State of Illinois, in Book No. _____ on Page _____ as Document No. 87650312 on the _____ day of _____ A.D. 19 _____.

Legal Description:

LOT 15 IN STREAMWOOD GREEN THE MEADOWS PHASE 2 BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 AND THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 DEC -9 AM 11:01

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06-24-301-001

COMMONLY KNOWN AS: 12 ASH COURT 60107
STREAMWOOD, ILLINOIS ~~60107~~ JE. KN

Signed the 7TH day of DECEMBER A.D. 19 87.

FIRST UNION MORTGAGE CORPORATION

Louis E. Platt
Assistant Secretary

By: Gary L. Stafer
Vice President

ACKNOWLEDGEMENT

STATE OF Iowa
COUNTY OF Polk

BEFORE ME, the undersigned, a Notary Public, within and for the County and State aforesaid, personally appeared Gary L. Stafer and Louis E. Platt to me known to be the identical persons who subscribed the name of the maker to the foregoing instrument as its ~~XXXXXXXXXXXX~~ Vice President and Assistant Secretary and acknowledged to me that they executed the same as a free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Witness my hand and Notarial Seal this 7TH day of DECEMBER, 19 87.

James B. Ferrari
Notary Public in and for said County & State

My Commission Expires: 12-12-88

Prepared by: maio to:
First Union Mortgage Corporation
P. O. Box 18109
Raleigh, NC 27619

BOX 333 - WJ

71-35-751 Z

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