

WARRANTY DEED  
Statutory (ILLINOIS)  
(Corporation to Individual)

87650344

87650344

CAUTION: Consult a lawyer before using or acting under this form. The purchaser of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR

The Hoffman Group, Inc.

a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and No. 100

& other good & valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to Burla Sue Stanford

438 Royal Ct. Palatine, Il. 60067

12.00

(The Above Space For Recorder's Use Only)

COOK COUNTY, ILL. REC-317 60067 60073

STATE OF ILLINOIS REAL ESTATE TRANSACTION TAX AFFIX "RIDERS" OR REVENUE STAMPS HERE

Property of Cook County Clerk's Office

NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LEGAL DESCRIPTION AS SHOWN ON REVERSE SIDE HEREOF

TO HAVE AND TO HOLD THE ABOVE GRANTED PREMISES SUBJECT TO TAXES FOR 1987, EASEMENTS AND RESTRICTIONS OF RECORD ZONING AND BUILDING LAWS OR ORDINANCES, ROADS AND HIGHWAYS, IF ANY.

Permanent Real Estate Index Number(s): 02-10-301-018-0000 (LOP)  
Address(es) of Real Estate: 842 N. Auburn Woods Drive Palatine, Il. 60067

In Witness Whereof, said Grantor has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 24th day of November, 19 87.

IMPRESS CORPORATE SEAL HERE

The Hoffman Group, Inc.  
(NAME OF CORPORATION)  
BY Hubert A. Boje Vice PRESIDENT  
ATTEST: Rita J. Ralston Assistant SECRETARY

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Hubert A. Boje personally known to me to be the Vice President of the Hoffman Group, Inc.

IMPRESS NOTARIAL SEAL HERE

corporation, and Rita J. Ralston personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24th day of November, 19 87

Commission expires October 30, 19 88

Carroll Maloney  
NOTARY PUBLIC

This instrument was prepared by John Mayu 1501 Woodfield Rd. #315W Schaumburg, Il. 60173 (NAME AND ADDRESS)

MAIL TO CAPPETTA SHADLE  
(Name)  
One MidAmerica Plaza, Suite 608  
(Address)  
OAKBROOK TERRACE, IL 60181  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:  
SUZIE STANFORD  
(Name)  
842 N. AUBURN WOODS DRIVE  
(Address)  
PALATINE, IL 60067  
(City, State and Zip)

BOX 333 - WJ

6# 7143792  
E# 82307 Z Dugage DJ

# UNOFFICIAL COPY

WARRANTY DEED

Corporation to Individual

TO

GEORGE E. COLE,  
LEGAL FORMS

Property of Cook County Clerk's Office

THE STATE OF ILLINOIS, County of Cook, ss. I, Clerk of said County, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of said County.

WITNESSETH my hand and the seal of said County at Chicago, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
Clerk of Cook County, Illinois

UNOFFICIAL COPY

9 7 6 2 0 3 4 4

NO. 1-171657

PARCEL 1

THAT PART OF LOT 19 OF SAID SUBDIVISION, BEING A SUBDIVISION OF PART OF  
 THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 10 AND PART OF THE NORTH  
 EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10,  
 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED  
 JULY 3, 1927 AS DOCUMENT 876066, HANCOCK AND RECORDED SEPTEMBER 15, 1927 AS  
 DOCUMENT 876066, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING  
 AT THE SOUTHWEST CORNER OF SAID LOT 20; THENCE NORTH 09 DEGREES 09 MINUTES 54  
 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 20 A DISTANCE OF 51.47 FEET TO  
 THE POINT OF BEGINNING; THENCE CONTINUING NORTH BY DEGREES 09 MINUTES 54  
 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 20 FOR A DISTANCE OF 23.93 FEET;  
 THENCE CONTINUING NORTH BY DEGREES 09 MINUTES 54 SECONDS EAST ALONG THE  
 WEST LINE OF SAID LOT 20 FOR A DISTANCE OF 119.87 FEET TO A POINT ON THE EAST  
 LINE OF SAID LOT 20; THENCE SOUTH ALONG SAID EAST LINE OF LOT 20, BEING A  
 CURVE, TO HAVE A CENTER POINT 2 CALLED BY 16100 FEET, HAVING A CURVE  
 BEARING OF SOUTH 01 DEGREES 46 MINUTES 30 SECONDS WEST, FOR AN ARC DISTANCE OF  
 24.91 FEET TO THE CORNER OF SAID LOT 20 AND RUNNING SOUTH 09  
 DEGREES 09 MINUTES 54 SECONDS EAST FOR A DISTANCE OF 116.71 FEET TO SAID POINT  
 OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2

EAST HALF OF THE NORTH EAST 1/4 OF SECTION 10 AND PART OF THE NORTH  
 EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10,  
 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY  
 3, 1927 AS DOCUMENT 876066, HANCOCK AND RECORDED SEPTEMBER 15, 1927 AS DOCUMENT 876066 AS  
 SET FORTH IN THE PLAT THEREOF AS DOCUMENT 876066, IN COOK COUNTY,  
 ILLINOIS.

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