

UNOFFICIAL COPY

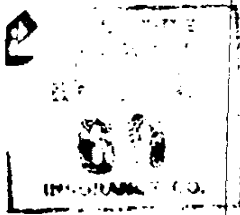
AMC-135 4

SATISFACTION OF MORTGAGE BY A CORPORATION

87651468

Satisfaction of Mortgage

Know All Men By These Presents: That ALLIANCE MORTGAGE COMPANY



a corporation existing under the laws of the State of FLORIDA the owner and holder of a certain mortgage deed executed by ROY H. HELMERSEN AND MARGARET HELMERSEN HUSBAND/WIFE to MARGARETTEN & COMPANY, INC.

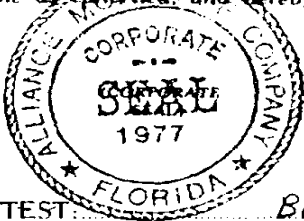
bearing date the 26TH day of APRIL, A.D. 19 83, recorded in OFFICIAL RECORDS Book DOCUMENT# 26586299 page in the office of the Clerk of the Circuit Court of COOK County, State of ILL. securing a certain note in the principal sum of FIFTY TWO THOUSAND AND NO/100- (\$52,000.00)

Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County described as follows, to-wit:

LOT 54 IN BRISTOL HILL UNIT 2 BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 1 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FIN #: 06-27-205-007 ADDRESS: 1094 Fulton Drive, Streamwood IL

hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.



In Witness Whereof the said corporation has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the 19TH day of NOVEMBER, A. D. 19 87

ATTEST: Bob Haffke ASST. Secretary

ALLIANCE MORTGAGE COMPANY

Signed, sealed and delivered in the presence of:

Julia Little

By: [Signature] VICE President

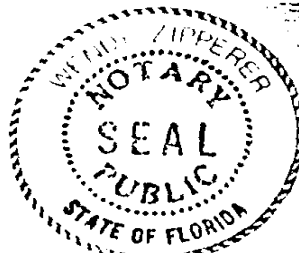
STATE OF FLORIDA COUNTY OF DUVAL

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared A. R. SHOEMAKER AND BOB HAFKKE

well known to me to be the VICE President and ASST. SECRETARY respectively of ALLIANCE MORTGAGE COMPANY

and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 19TH day of NOVEMBER, A. D. 19 87.



Wendy Zipperer

MY COMMISSION EXPIRES 5-5-97

BOX 169

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Property of Cook County Clerk's Office

DEPT-03
783332 TEAM 44TH 12/09/2011 11:11:11
20330 3 0 * 87-655 1-4-08
COOK COUNTY RECORDER

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